

„AI in Education“: Kritische Perspektiven und Anschlüsse

BMBF-Bildungsforschungstagung: Chance Bildung
Berlin, 15.3.2023



creative commons-Lizenz:
nichtkommerzielle Nutzung,
Abwandlung, Weitergabe (bei
Nennung der Quelle)
erwünscht.

- 1) „Künstliche Intelligenz“ und „Deep Learning“
- 2) Kontrolle vs. Kontrollverlust
- 3) Kontrollsysteem vs. Kontrollverlustsystem
- 4) „Artificial Intelligence in Education“:
status quo und best practice
- 5) Fazit

- 1) „Künstliche Intelligenz“ und „Deep Learning“
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- 4) „Artificial Intelligence in Education“:
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- 5) Fazit

1961

8

PROCEEDINGS OF THE IRE

January

Steps Toward Artificial Intelligence*

MARVIN MINSKY†, MEMBER, IRE

The work of Marvin Minsky is appropriate to the art. The library of processing both the g

A view of artificial intelligence

by FRED M. TONGE
University of California, Irvine

Summary—The problem of computers solving really difficult areas: Search, Pattern Induction.

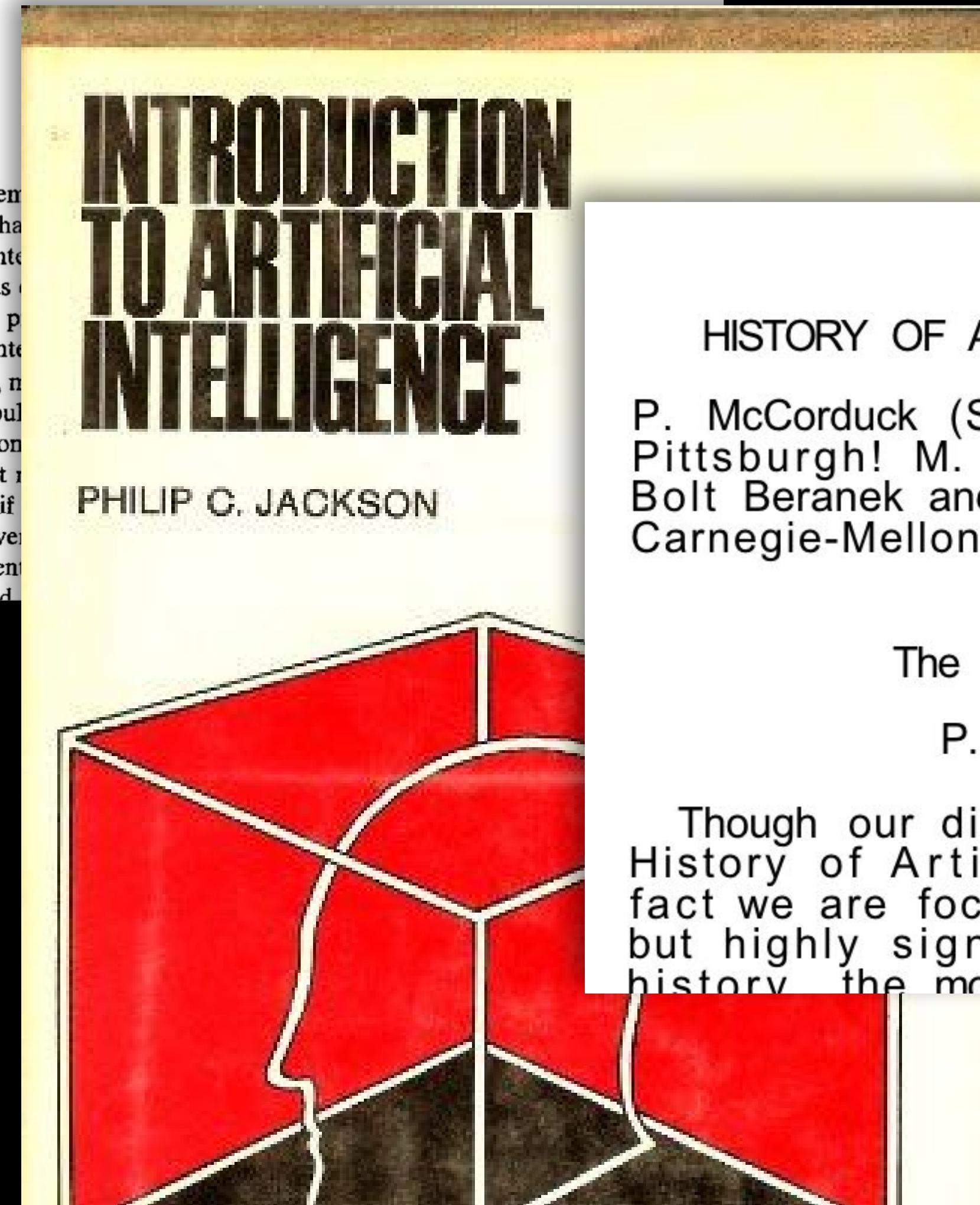
A computer can do, in

INTRODUCTION

By "intelligence" we mean a property of a system based on observation of the system's behavior agreed to by "most reasonable men" as intelligent. "Artificial intelligence" is then that property as observed in non-living systems. Work directed toward producing such behavior is thereby work in artificial intelligence.

While the above is indeed a loose definition, useful in suggestiveness than in precision, it should serve our purposes. It does contain at least one assumption — that, *a priori*, intelligence is not limited to "living" systems. And it does suggest that, if the question of whether artificial intelligence does or will ever exist is really worthy of further argument, then some agreement should be reached.

1966



1977

HISTORY OF ARTIFICIAL INTELLIGENCE

P. McCorduck (Session Chairman), Univ. of Pittsburgh! M. Minsky, MIT: O. Selfridge, Bolt Beranek and Newman? H. A. Simon, Carnegie-Mellon University

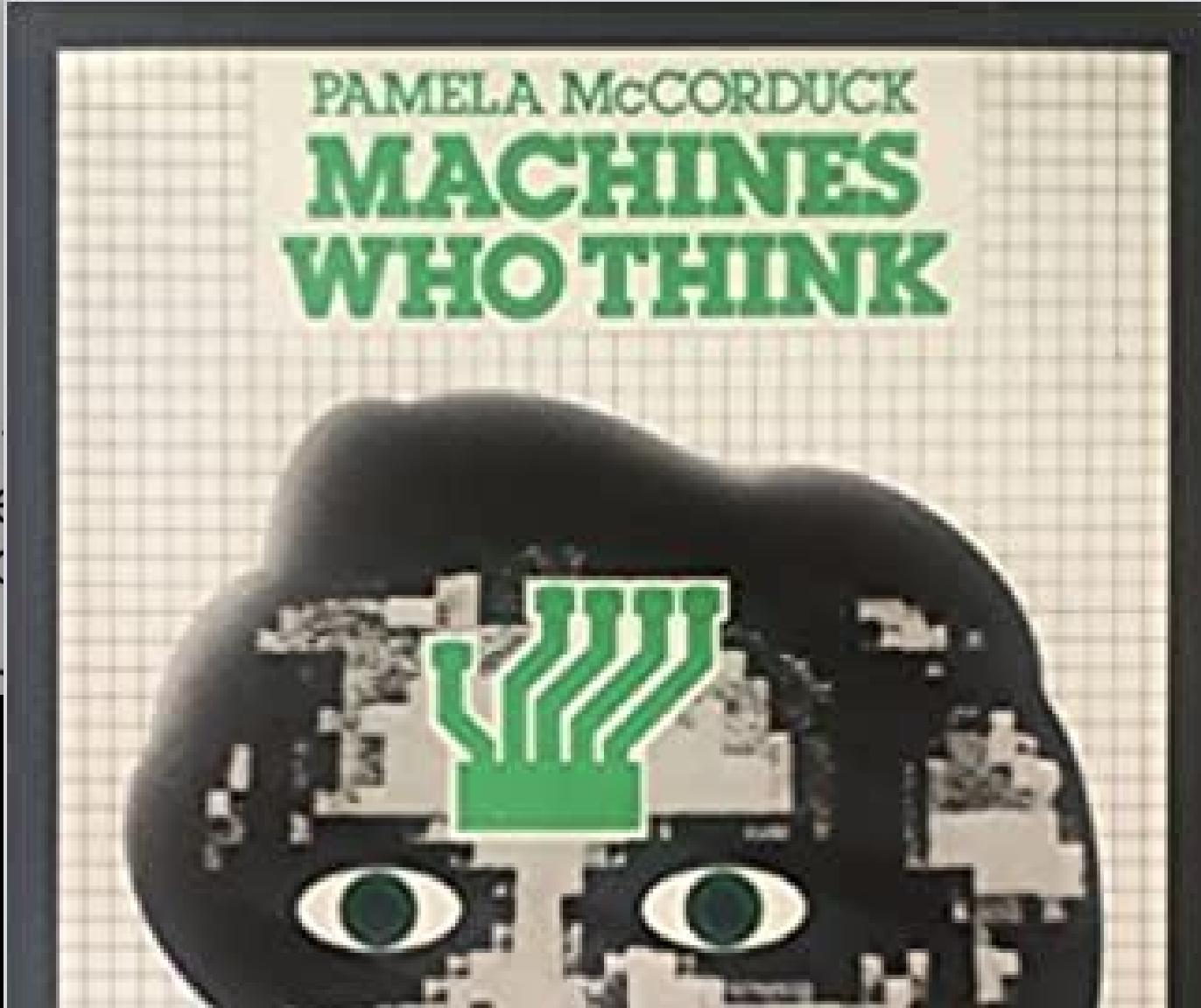
The Early History

P. McCorduck

Though our discussion is entitled History of Artificial Intelligence, in fact we are focusing here on one but highly significant moment in history, the moment when arti-

1974

2004



„Good Old Fashioned AI“ versus Deep Learning

- A. KRR: Wissenrepresentation und Schlussfolgern,
- B. PLAN: Planen
- C. MAS: Multi-Agent Systems
- D. RBT: Robotik
- E. PHIL: Philosophische Fragen
- F. NLP: Prozessieren natürlicher Sprachen
- G. CV: Computer vision
- H. ML: Machine Learning

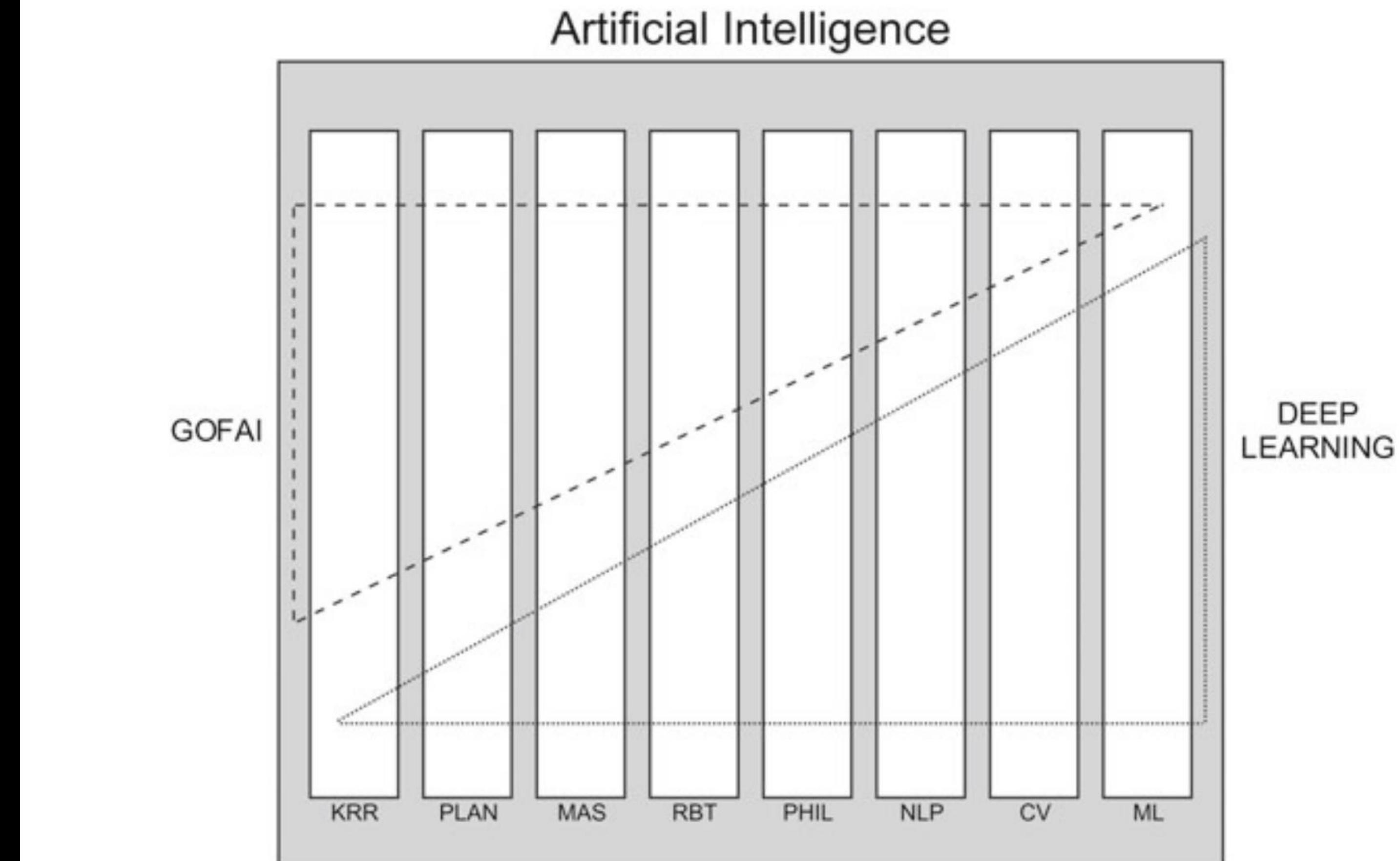
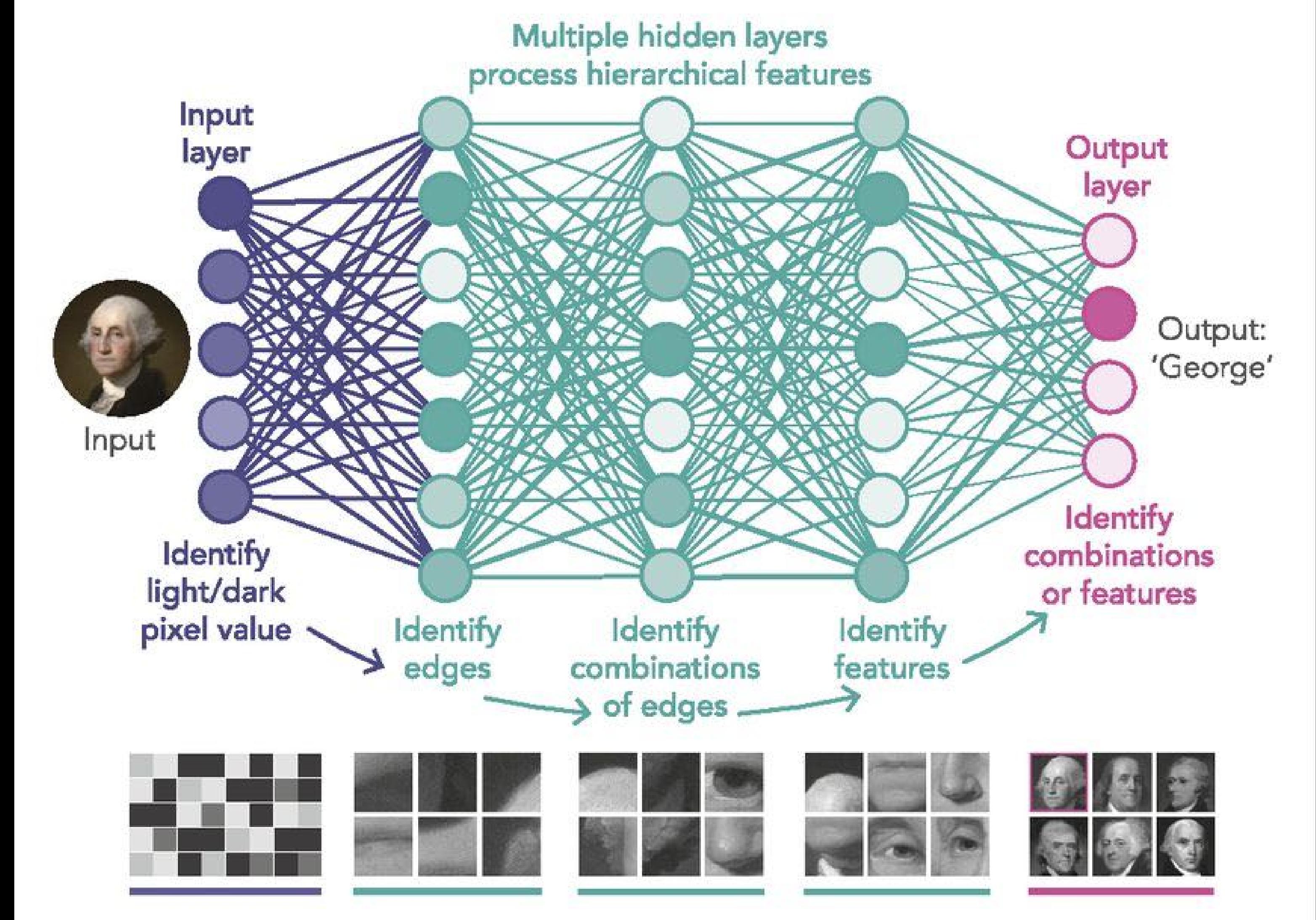
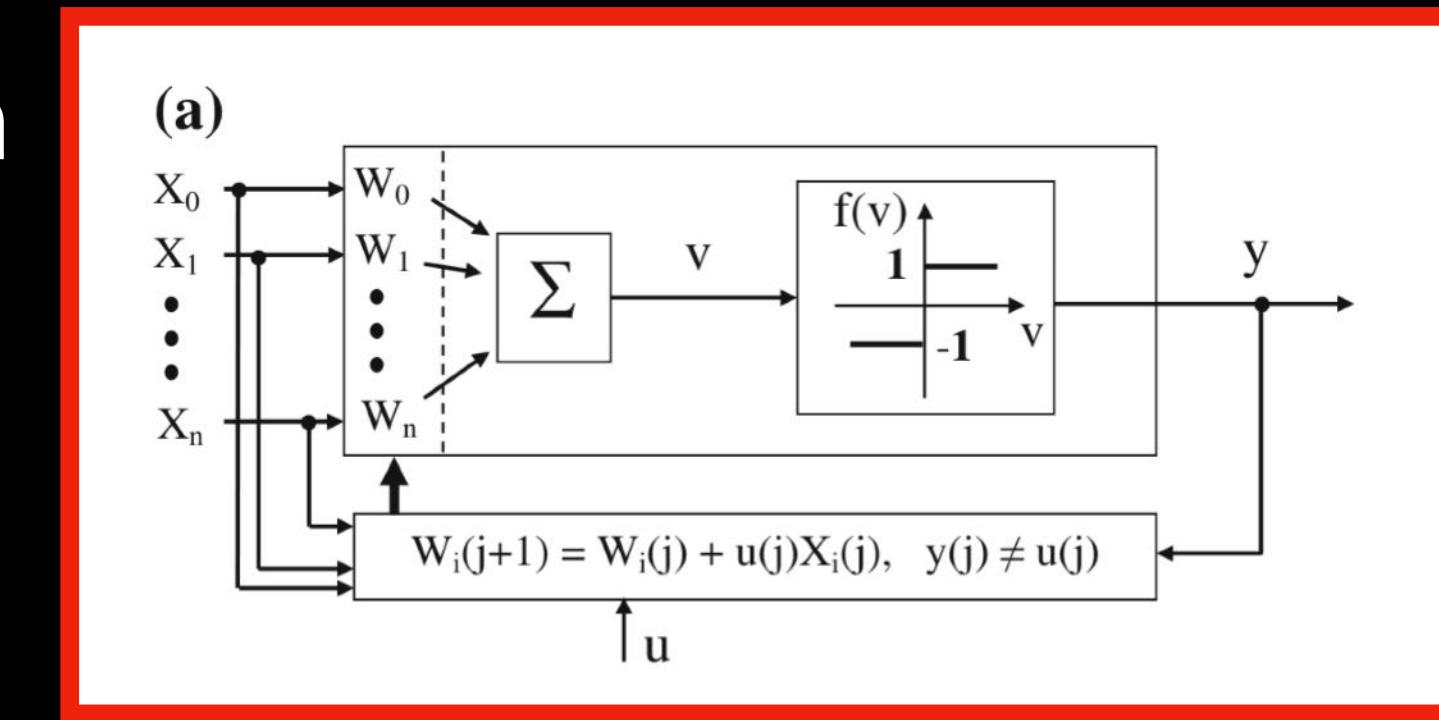


Fig. 1.1 Vertical and horizontal components of AI

Neuronales „feed forward“ Netzwerk

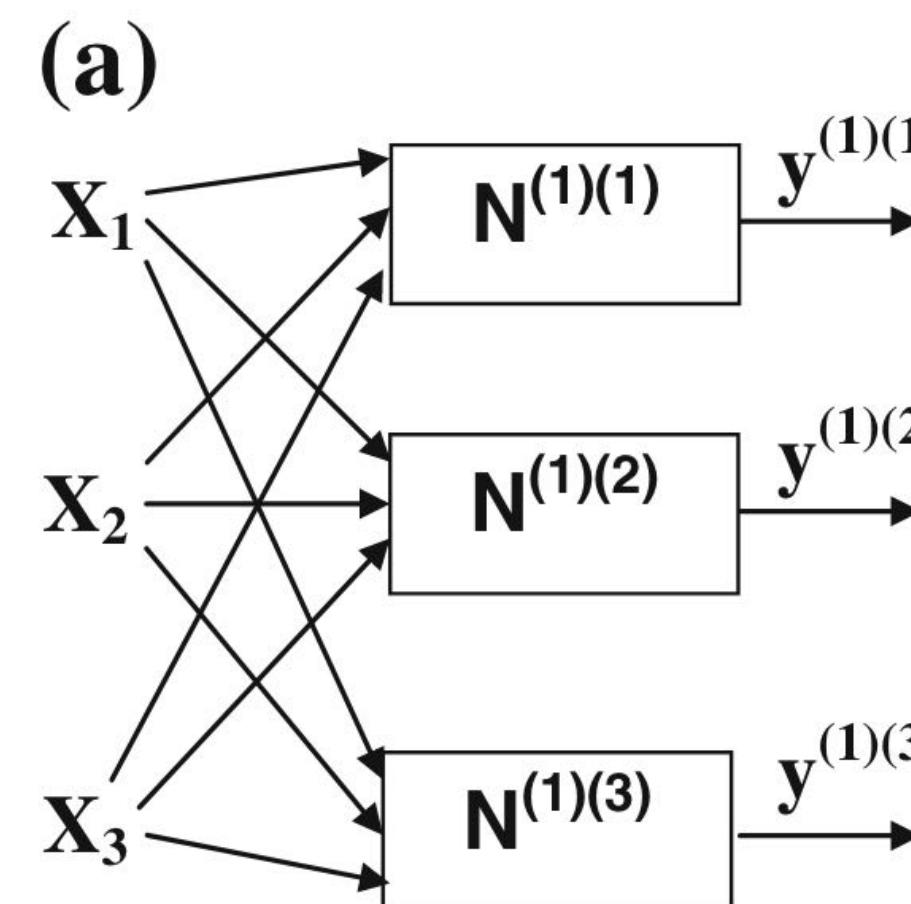


Künstliches Neuron (hier: Perceptron)

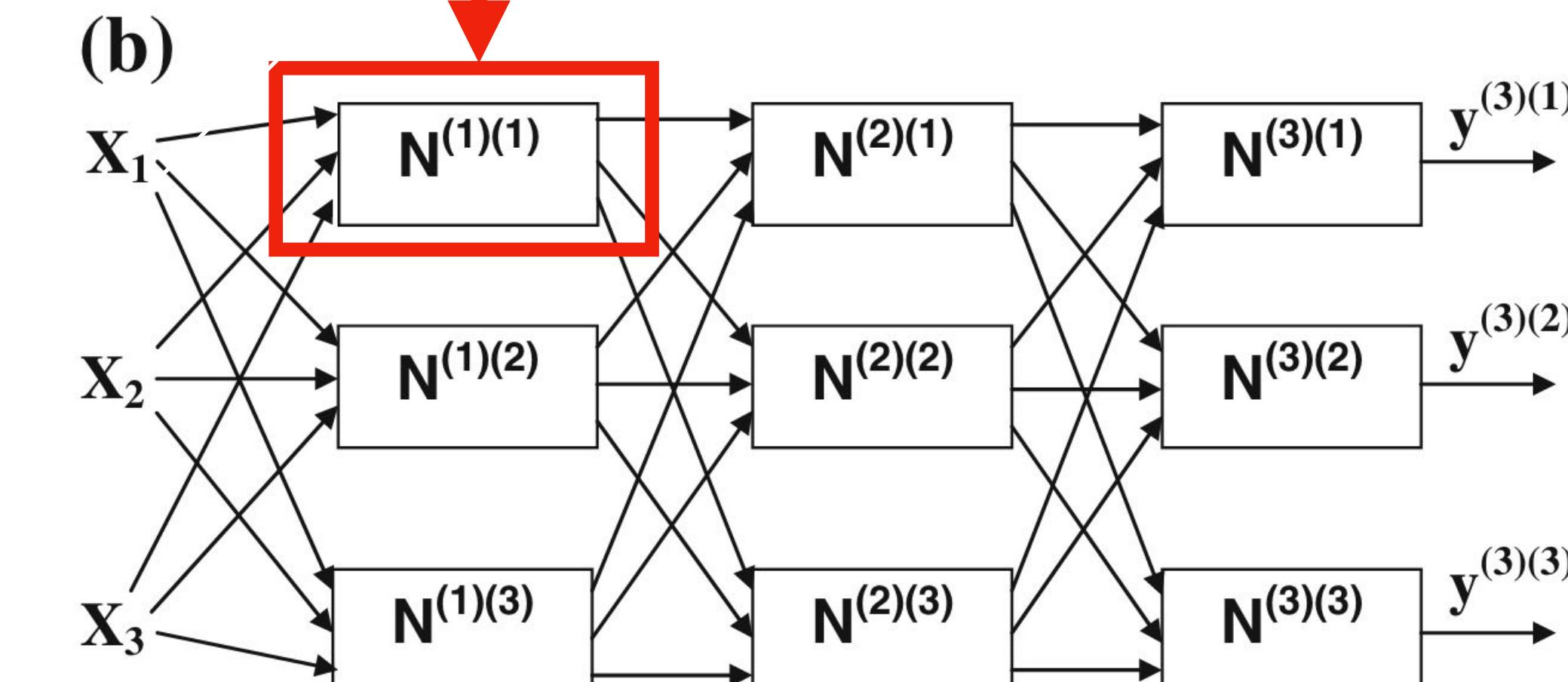


Neuronales „feed forward“ Netzwerk

168



one
layer
(1)

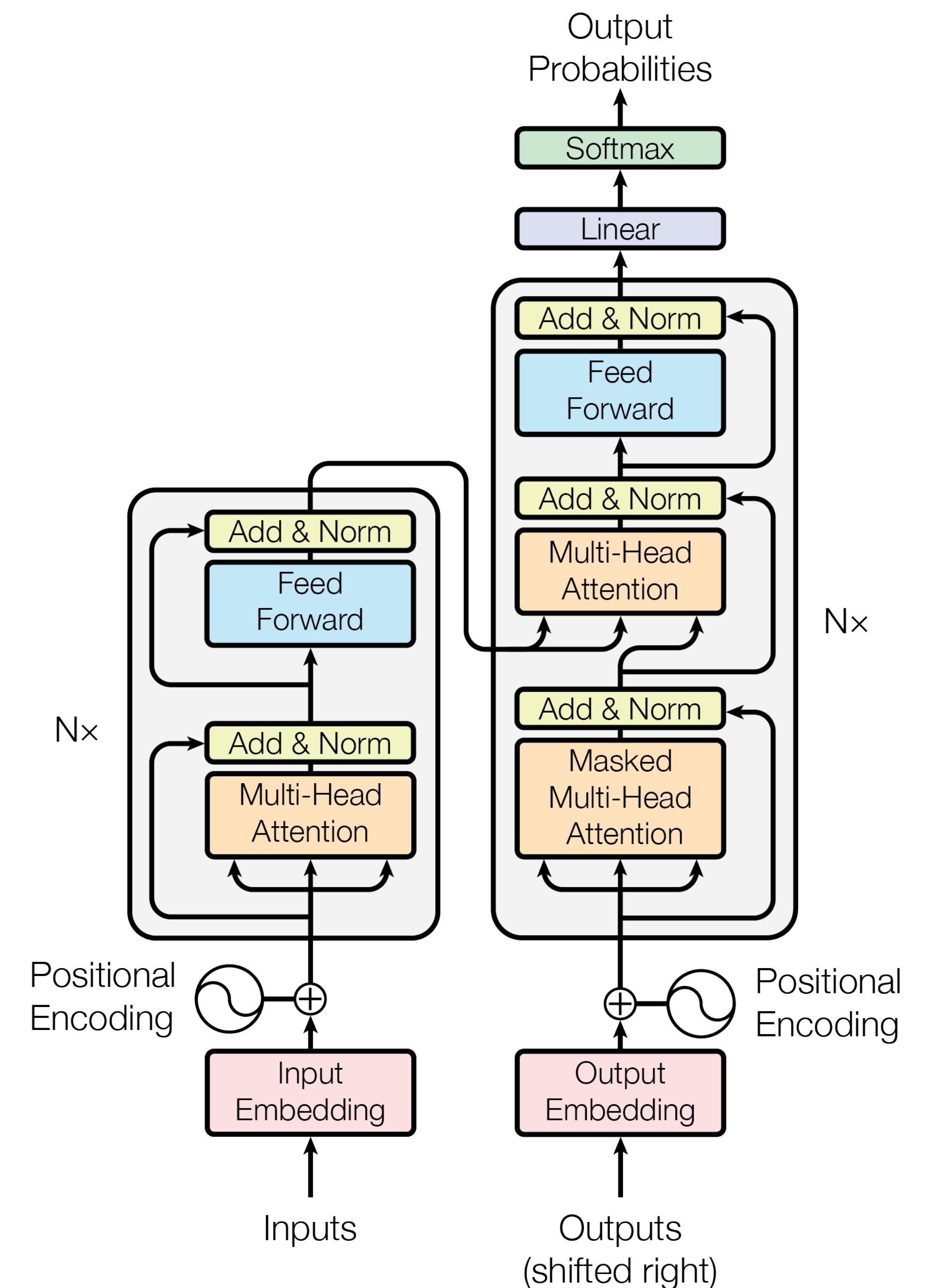


input
layer
(1)

hidden
layer
(2)

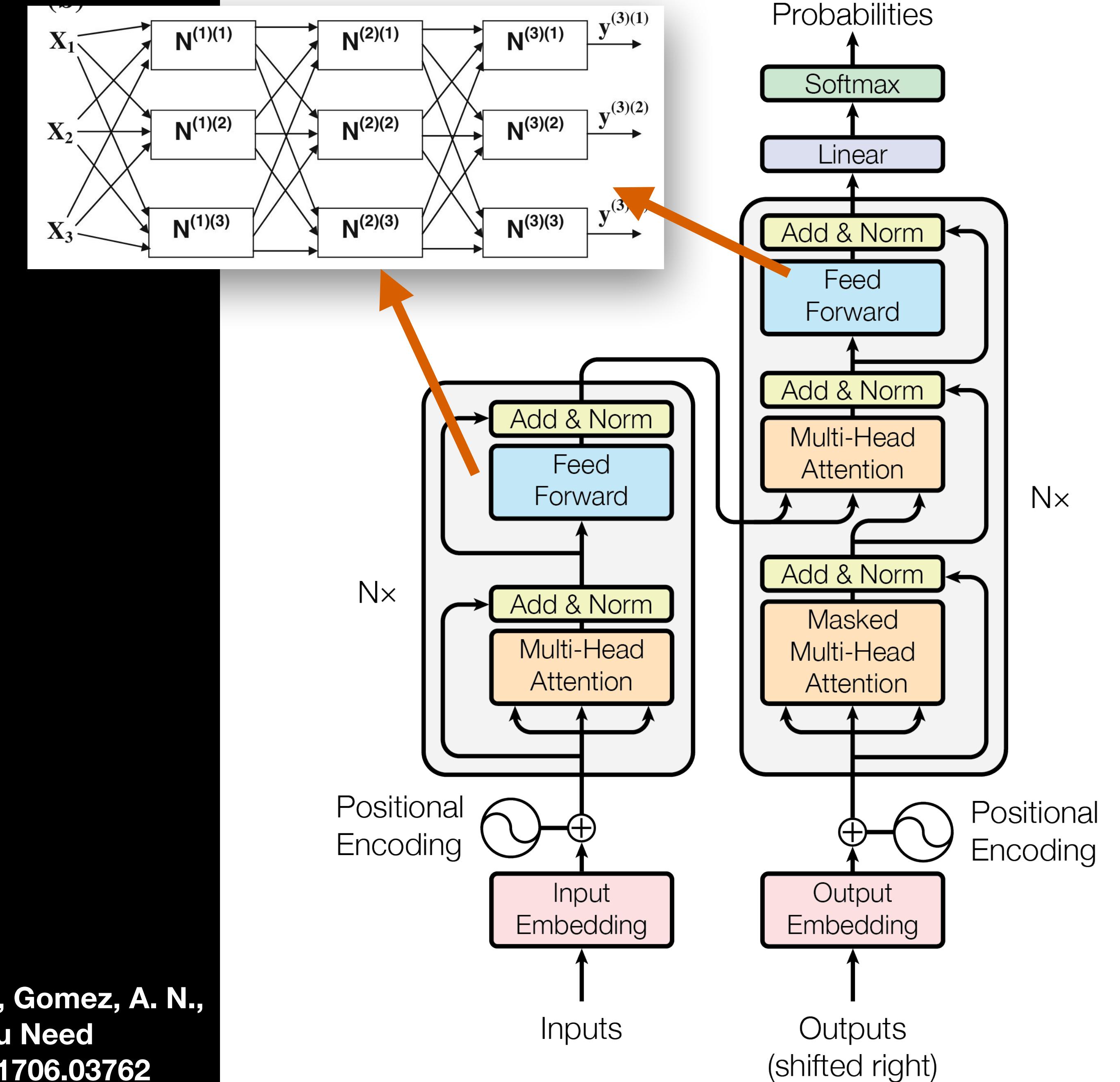
11 Neural Networks

„Transformer Neural Networks“ (TNN): Grundlage von ChatGPT (z.B. BERT; GPT-3)

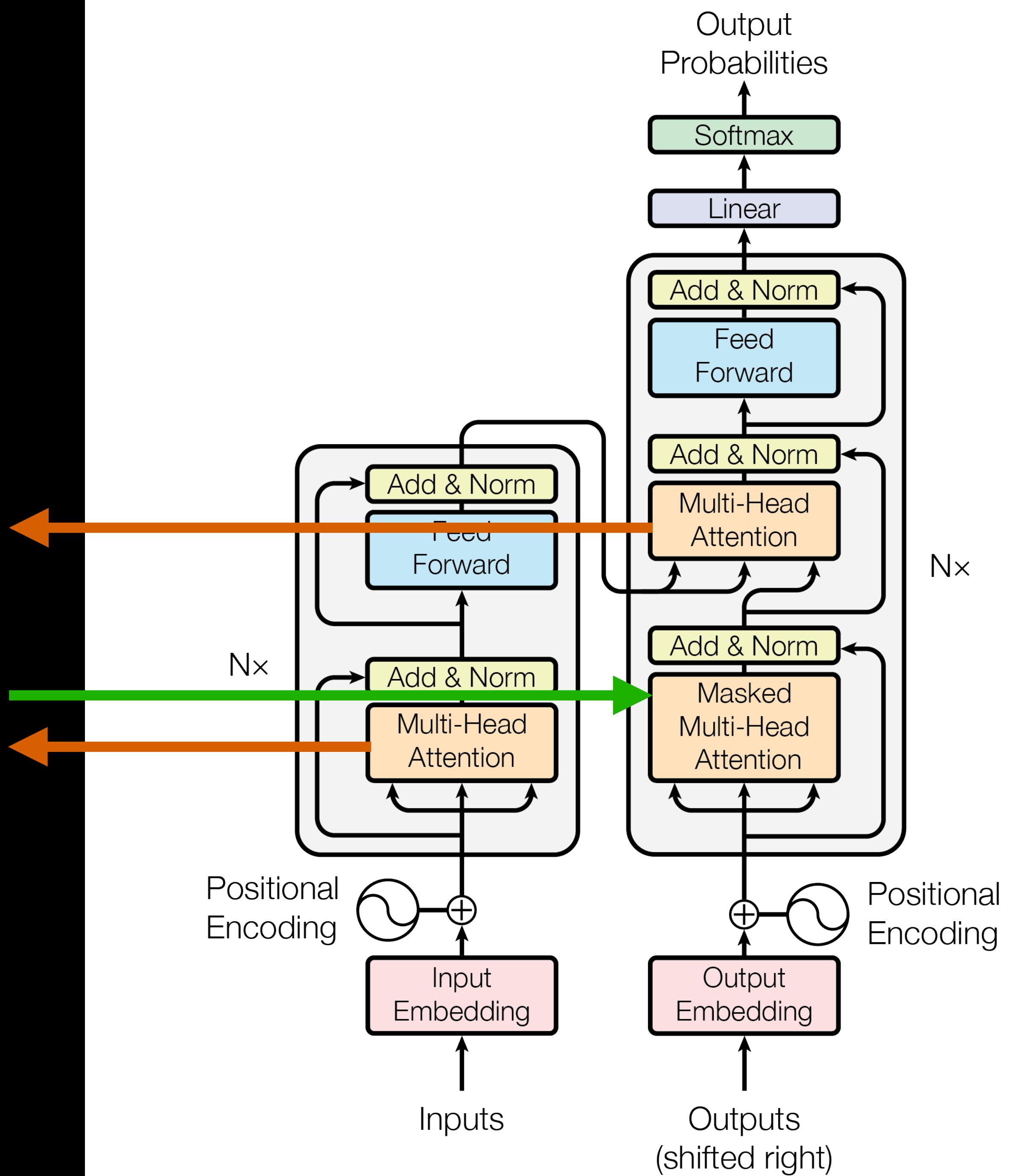
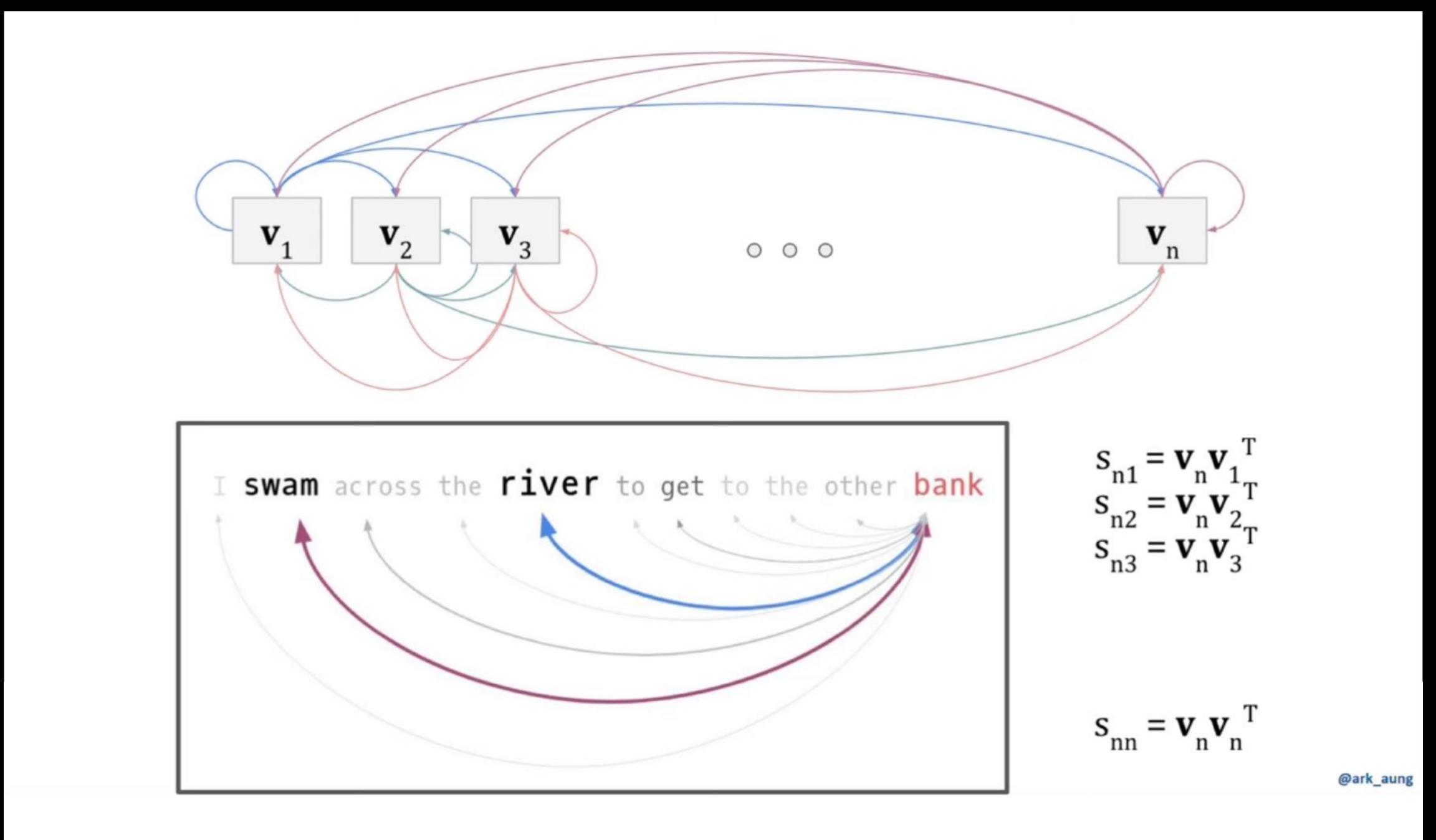


Vaswani, A., Shazeer, N., Parmar, N., Uszkoreit, J., Jones, L., Gomez, A. N., Kaiser, L., & Polosukhin, I. (2017). Attention Is All You Need (arXiv:1706.03762). arXiv. <https://doi.org/10.48550/arXiv.1706.03762>

„Transformer Neural Networks“ (TNN):
Grundlage von ChatGPT
(z.B. BERT; GPT-3)

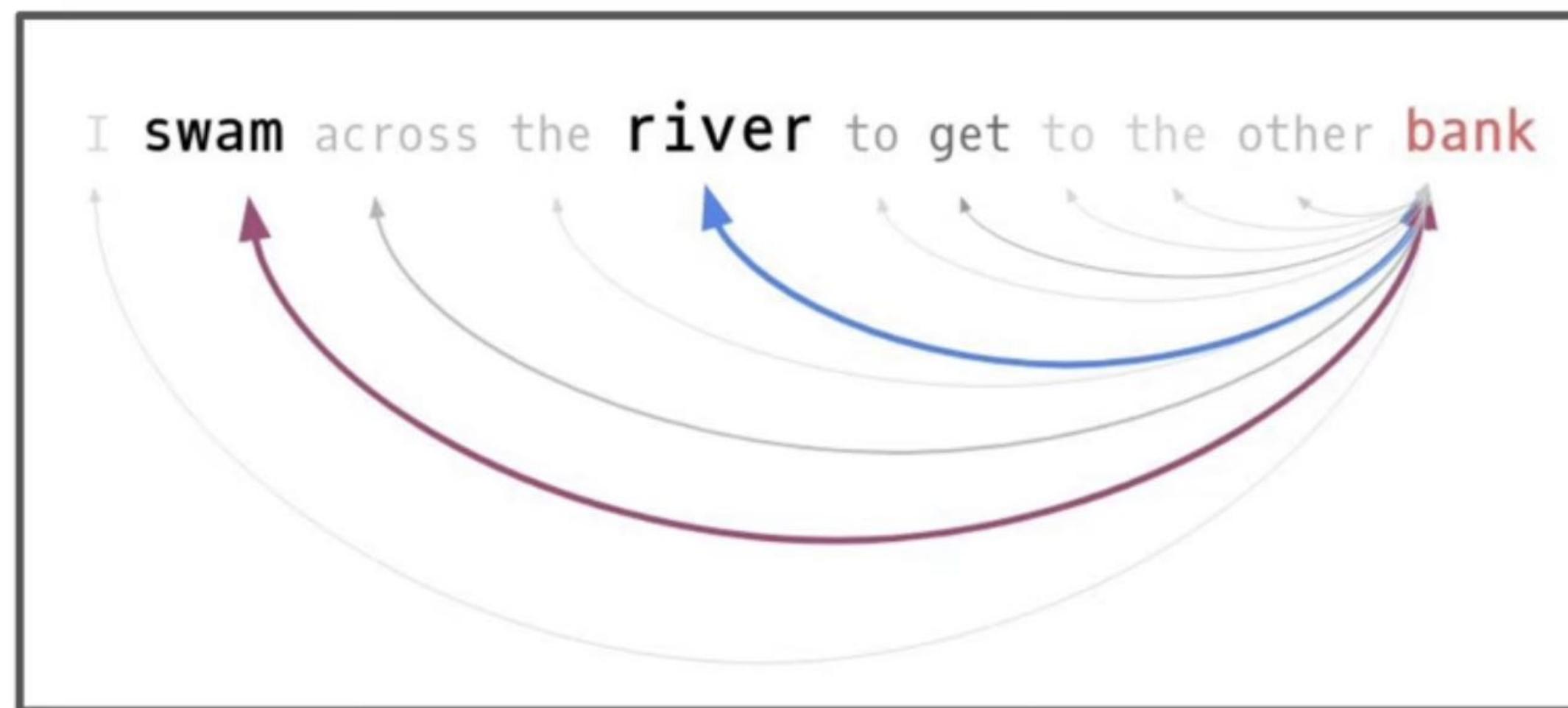
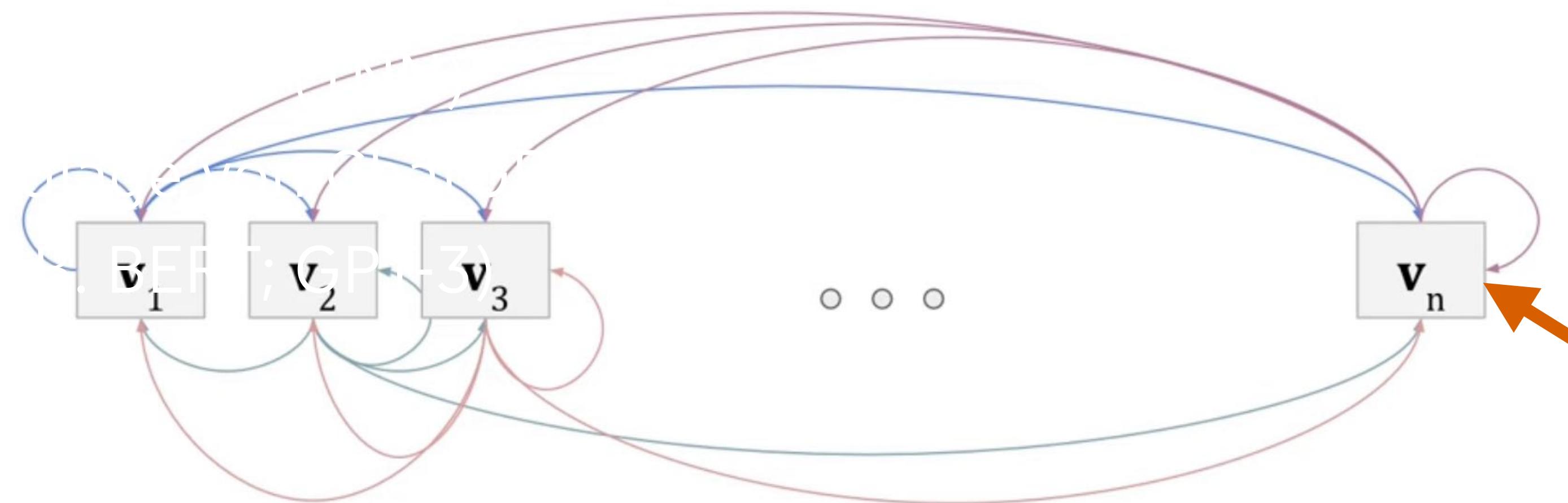


„Transformer Neural Networks“ (TNN): Grundlage von ChatGPT (z.B. BERT; GPT-3)



Add & Norm

Multi-Head Attention



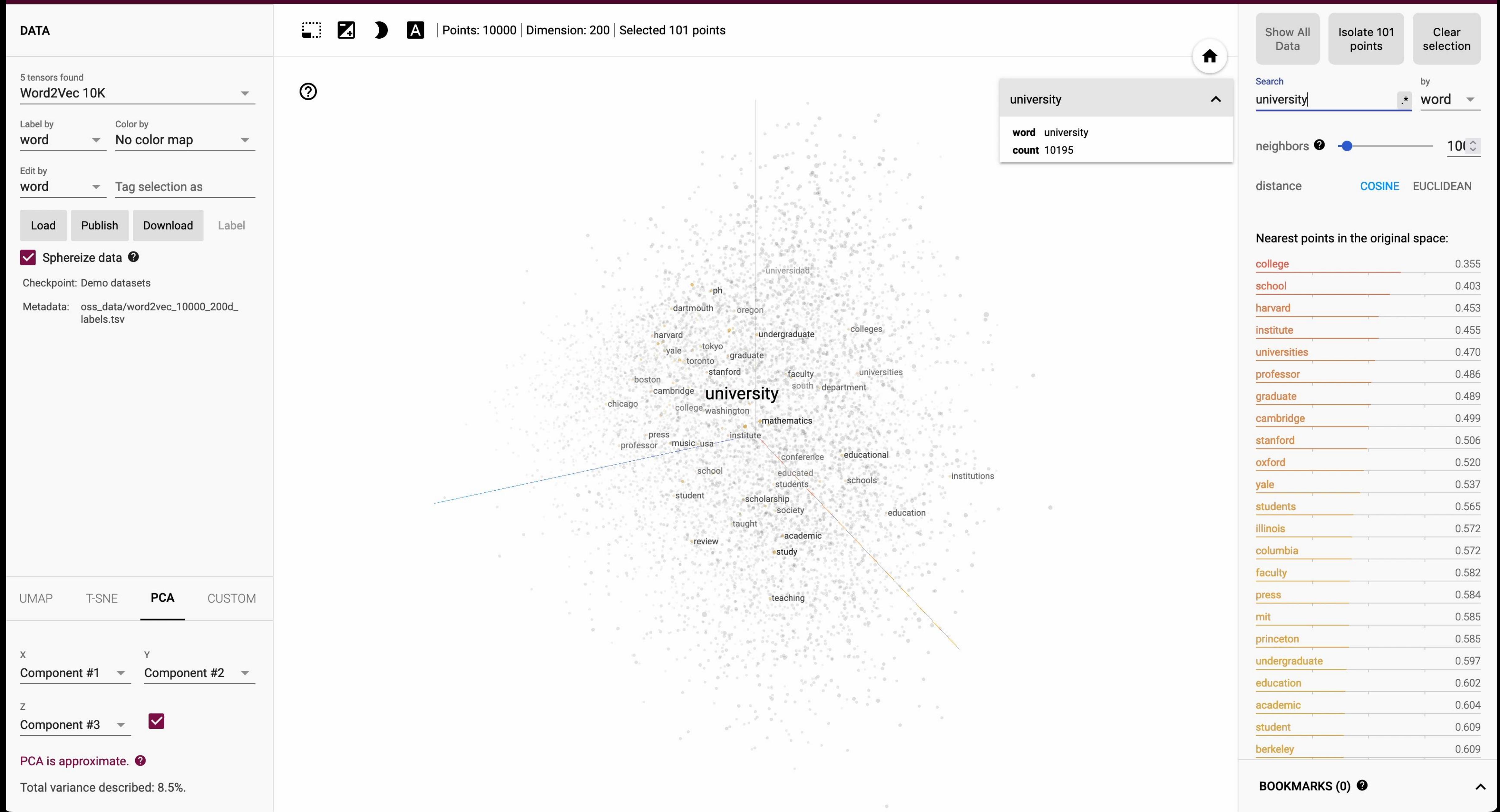
$$\begin{aligned} s_{n1} &= v_n v_1^T \\ s_{n2} &= v_n v_2^T \\ s_{n3} &= v_n v_3^T \end{aligned}$$

$$s_{nn} = v_n v_n^T$$

@ark_aung

Jede Einheit (Wort) wird als Vektor berechnet, der Beziehungen zu anderen Einheiten (Wörtern) ausdrückt.

Embedding Projector



Word Embeddings

"The gift of words is the gift of deception and illusion" ~Children of Dune

With this understanding, we can proceed to look at trained word-vector examples (also called word embeddings) and start looking at some of their interesting properties.

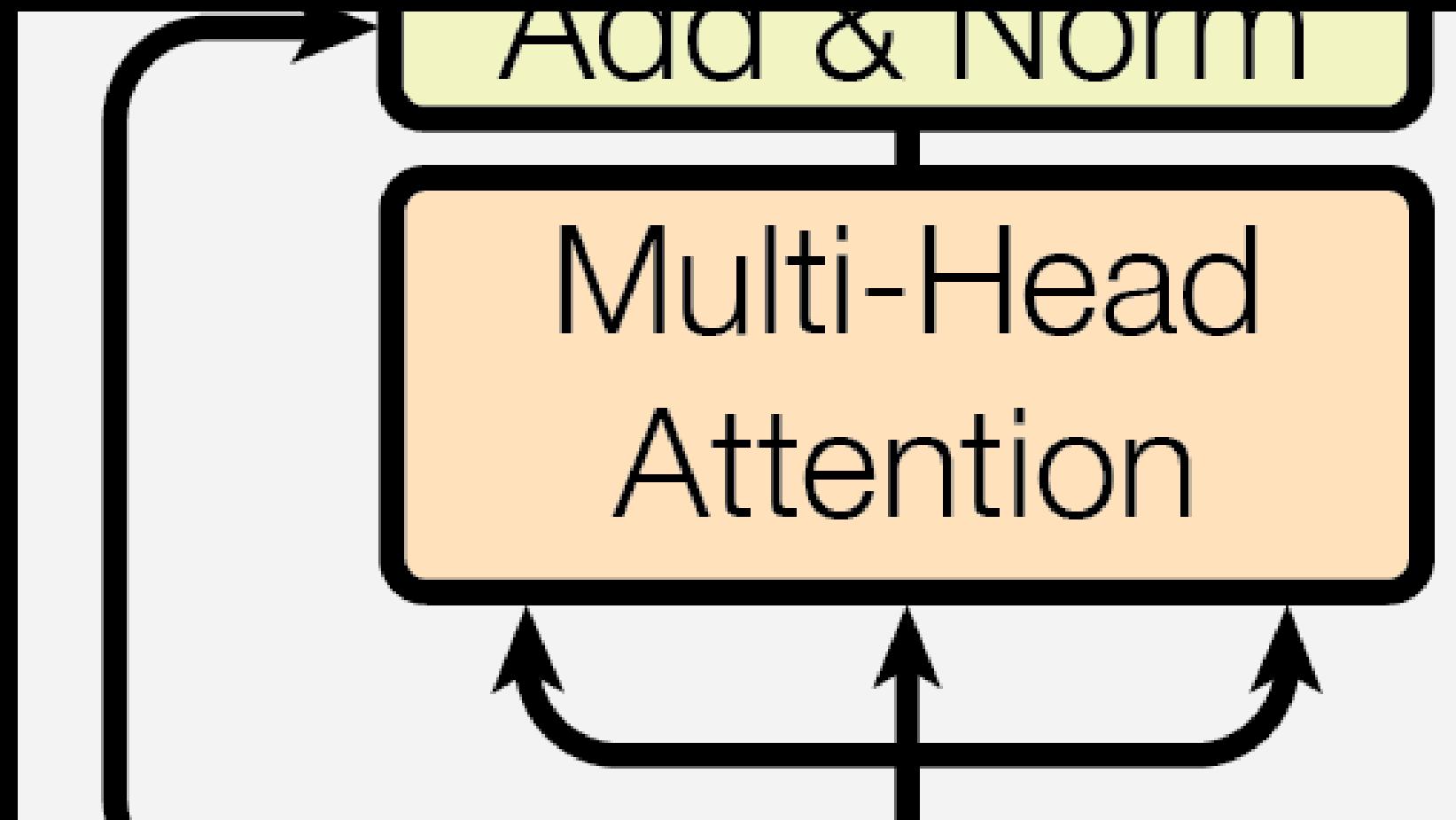
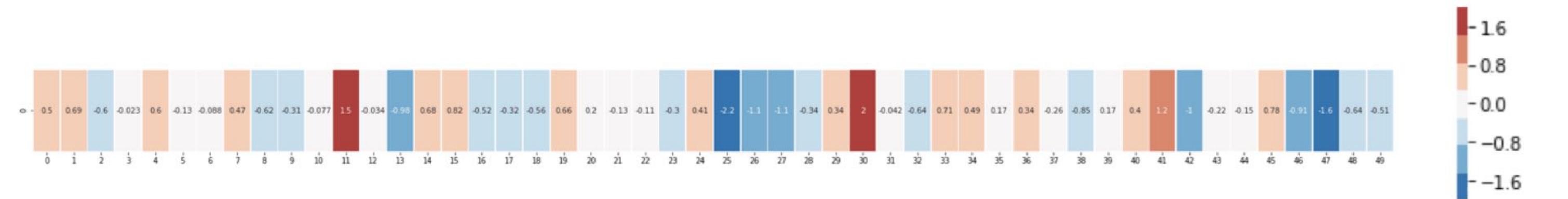
This is a word embedding for the word "king" (GloVe vector trained on Wikipedia):

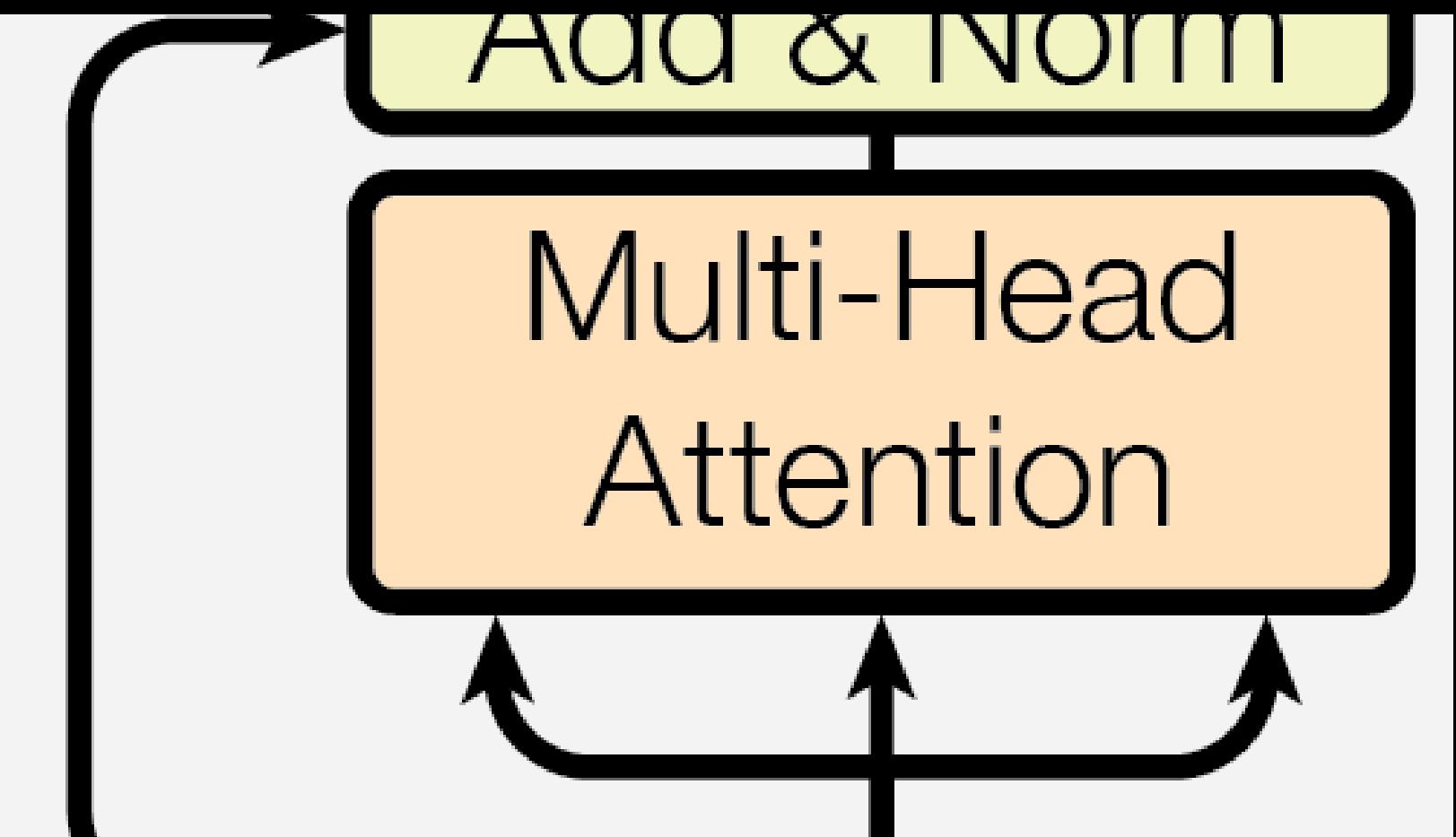
```
[ 0.50451 , 0.68607 , -0.59517 , -0.022801, 0.60046 , -0.13498 , -0.08813 , 0.47377 , -0.61798 , -0.31012 ,
-0.076666, 1.493 , -0.034189, -0.98173 , 0.68229 , 0.81722 , -0.51874 , -0.31503 , -0.55809 , 0.66421 , 0.1961
, -0.13495 , -0.11476 , -0.30344 , 0.41177 , -2.223 , -1.0756 , -1.0783 , -0.34354 , 0.33505 , 1.9927 ,
-0.04234 , -0.64319 , 0.71125 , 0.49159 , 0.16754 , 0.34344 , -0.25663 , -0.8523 , 0.1661 , 0.40102 , 1.1685 ,
-1.0137 , -0.21585 , -0.15155 , 0.78321 , -0.91241 , -1.6106 , -0.64426 , -0.51042 ]
```

It's a list of 50 numbers. We can't tell much by looking at the values. But let's visualize it a bit so we can compare it other word vectors. Let's put all these numbers in one row:



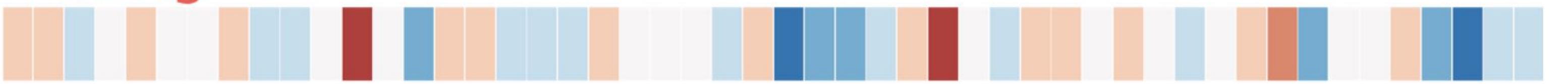
Let's color code the cells based on their values (red if they're close to 2, white if they're close to 0, blue if they're close to -2):



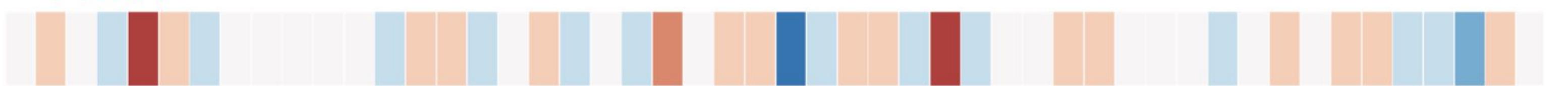


We'll proceed by ignoring the numbers and only looking at the colors to indicate the values of the cells. Let's now contrast "King" against other words:

"king"



"Man"

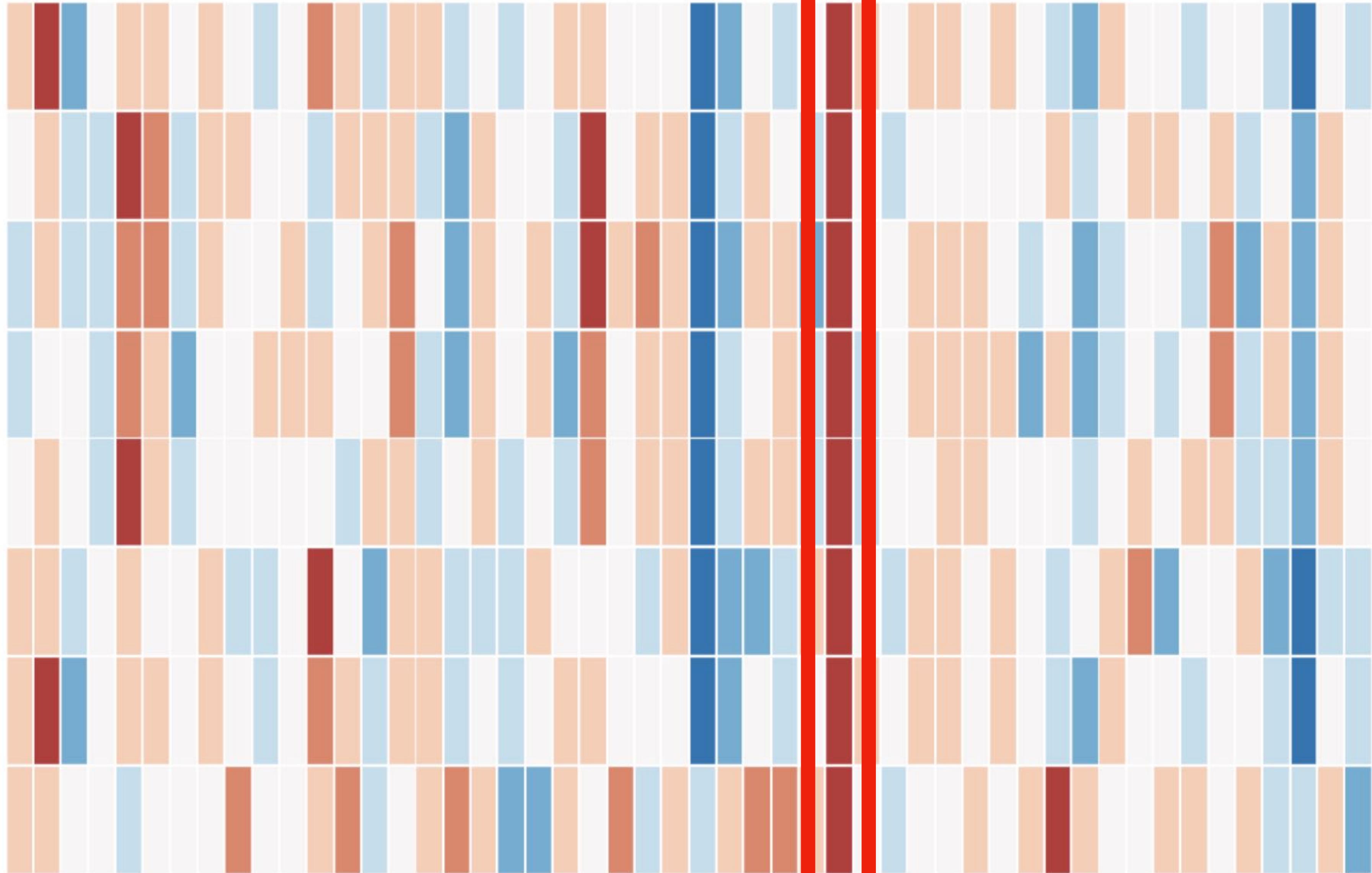


"Woman"

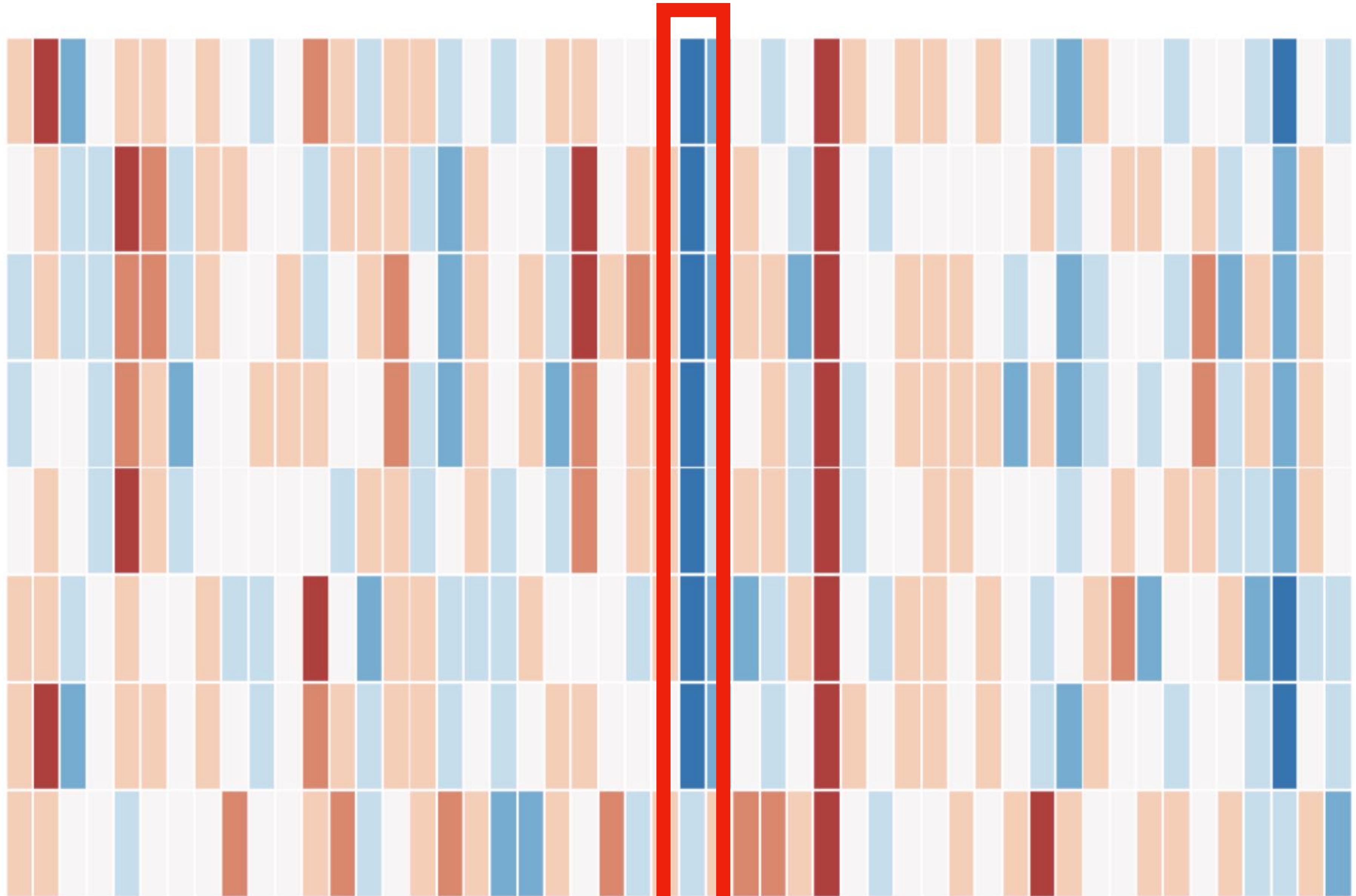


See how "Man" and "Woman" are much more similar to each other than either of them is to "king"? This tells you something. These vector representations capture quite a bit of the information/meaning/associations of these words.

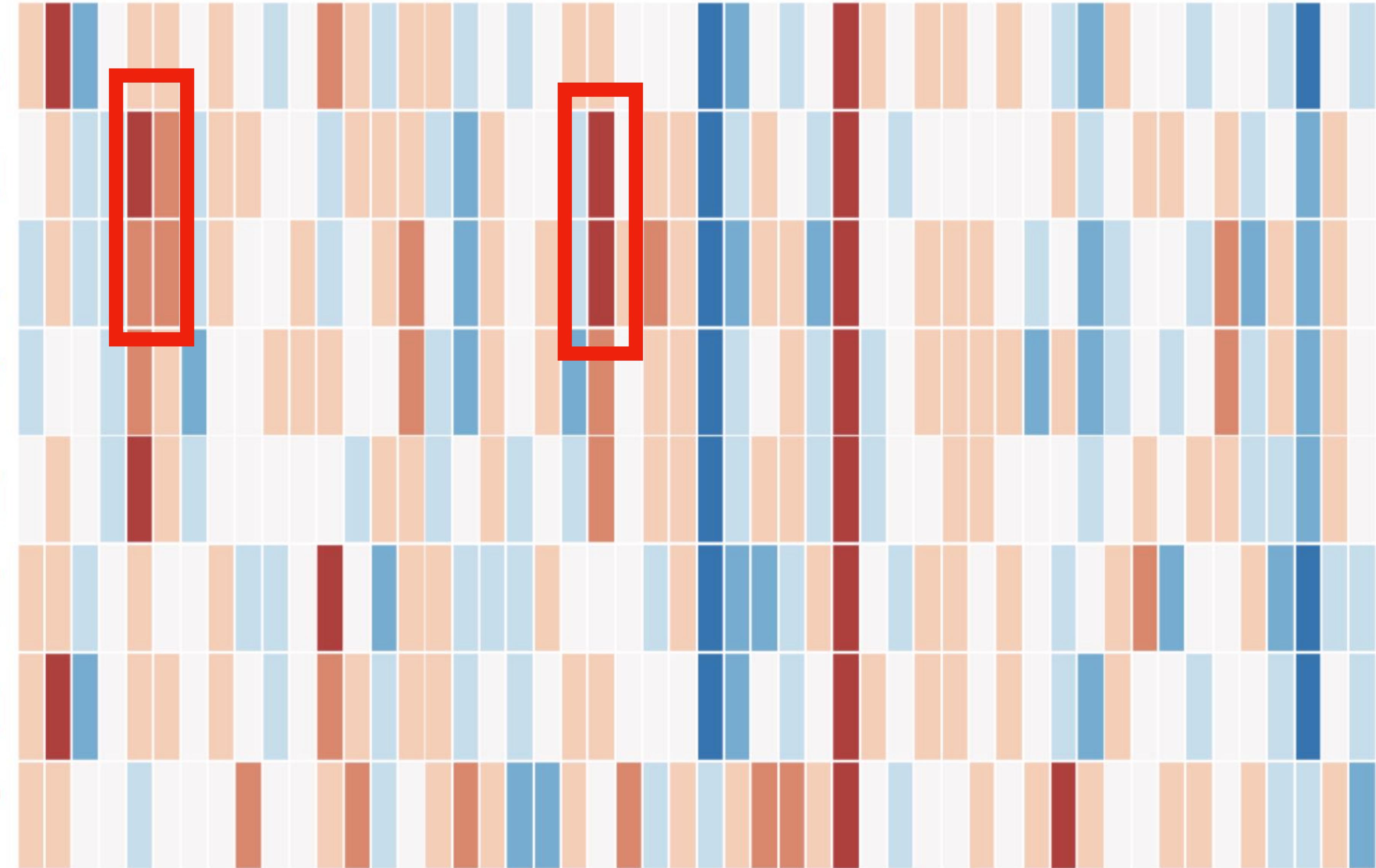
queen
woman
girl
boy
man
king
queen
water



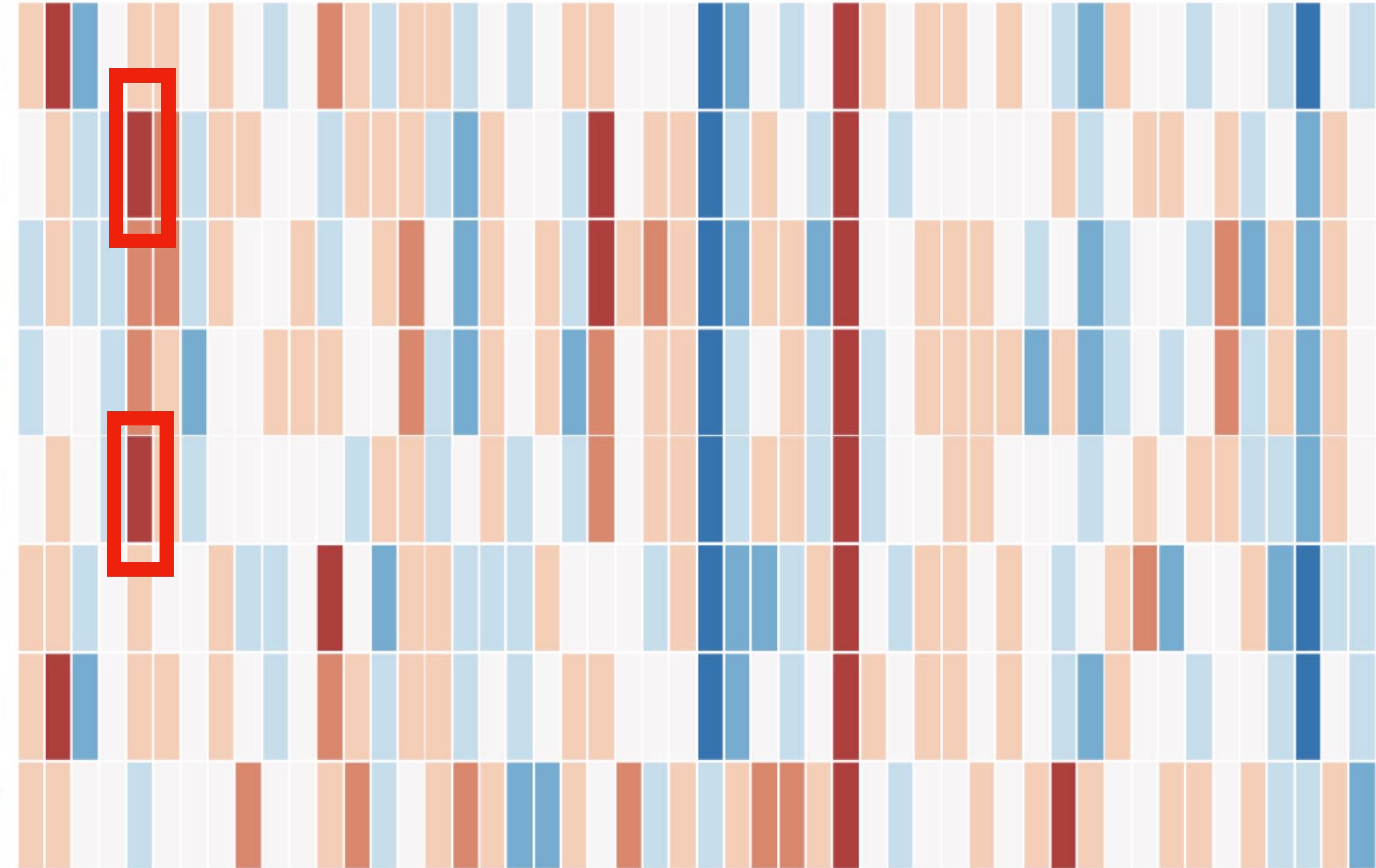
queen
woman
girl
boy
man
king
queen
water



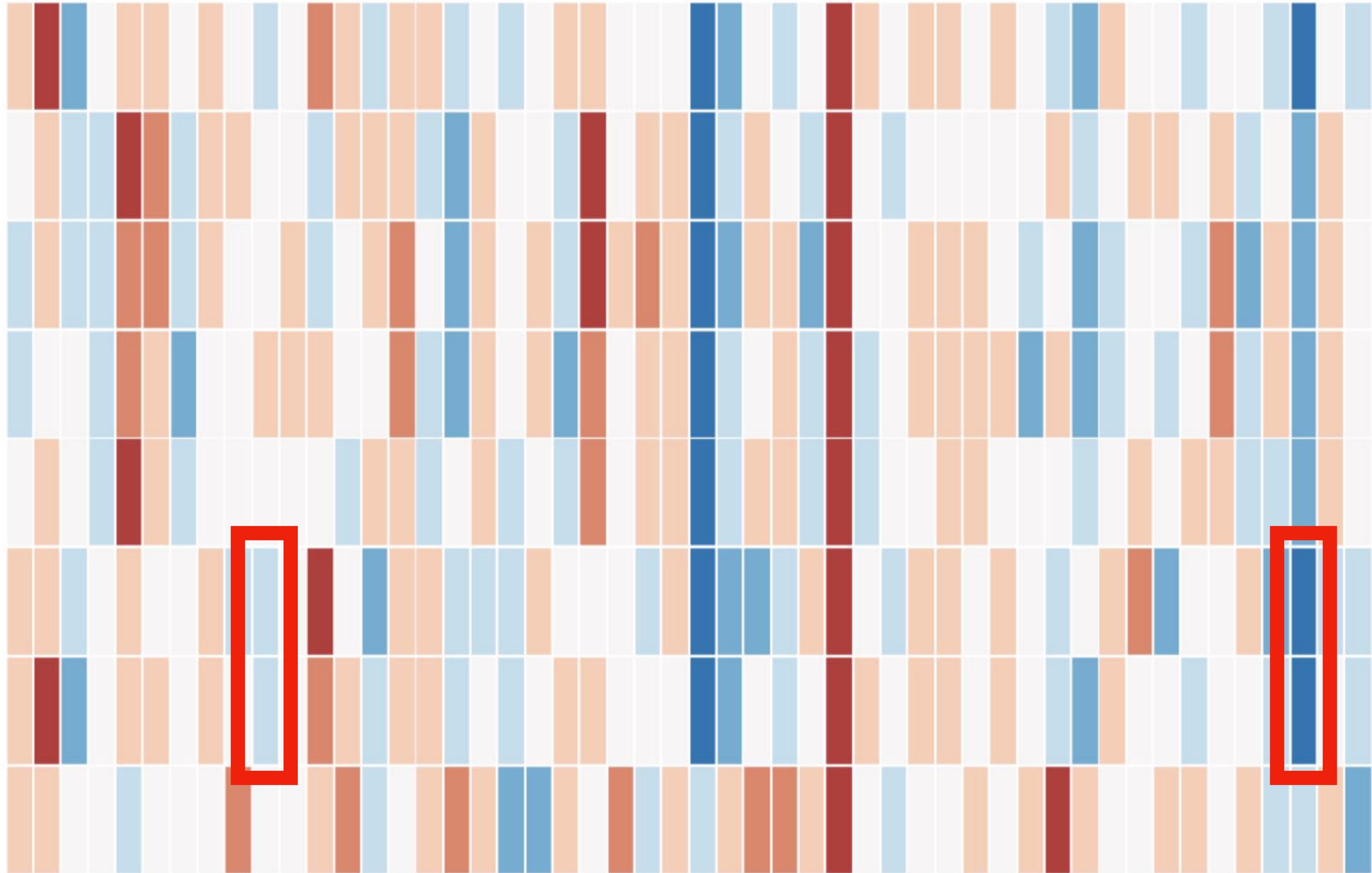
queen
woman
girl
boy
man
king
queen
water



queen
woman
girl
boy
man
king
queen
water



queen
woman
girl
boy
man
king
queen
water

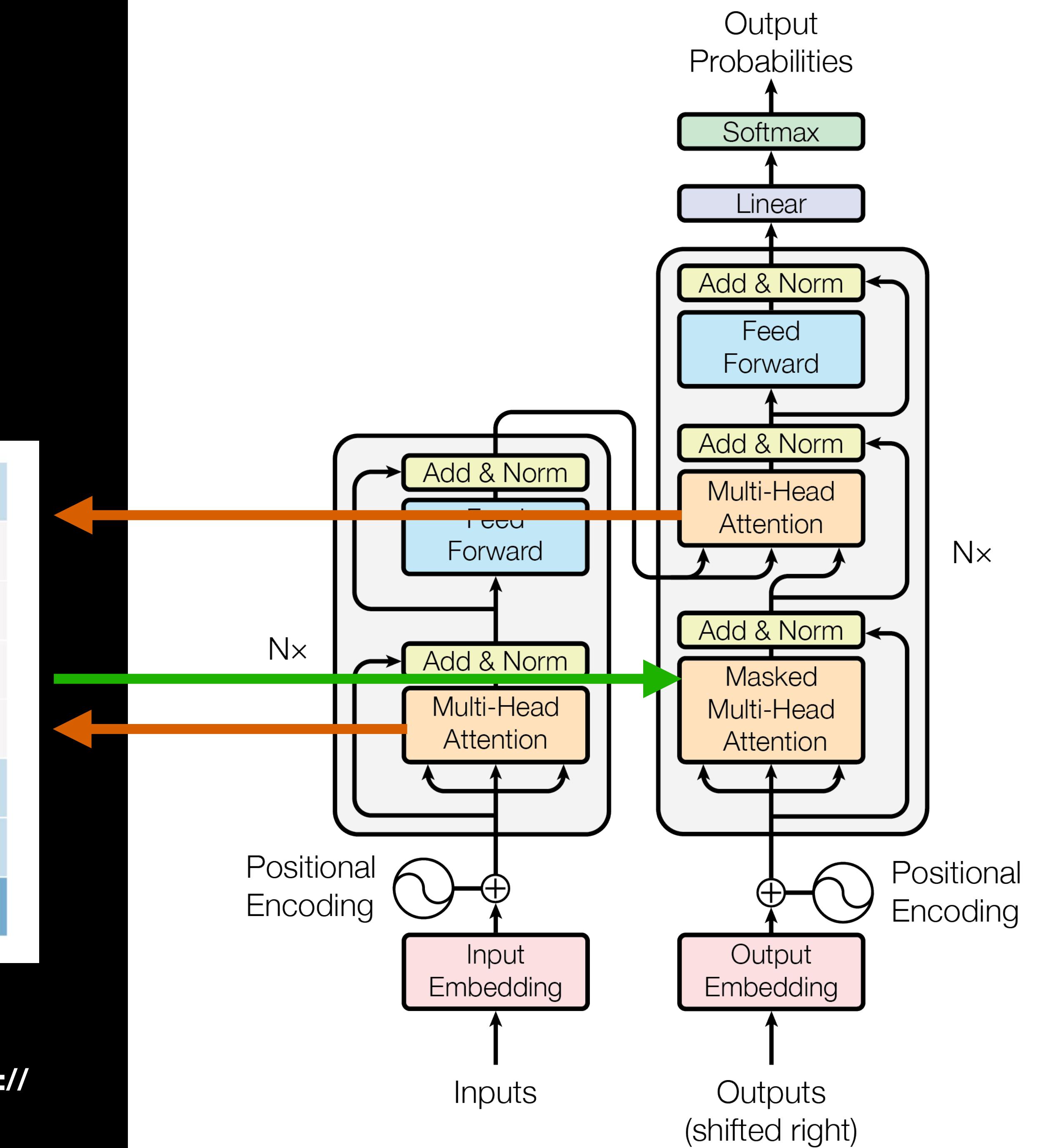
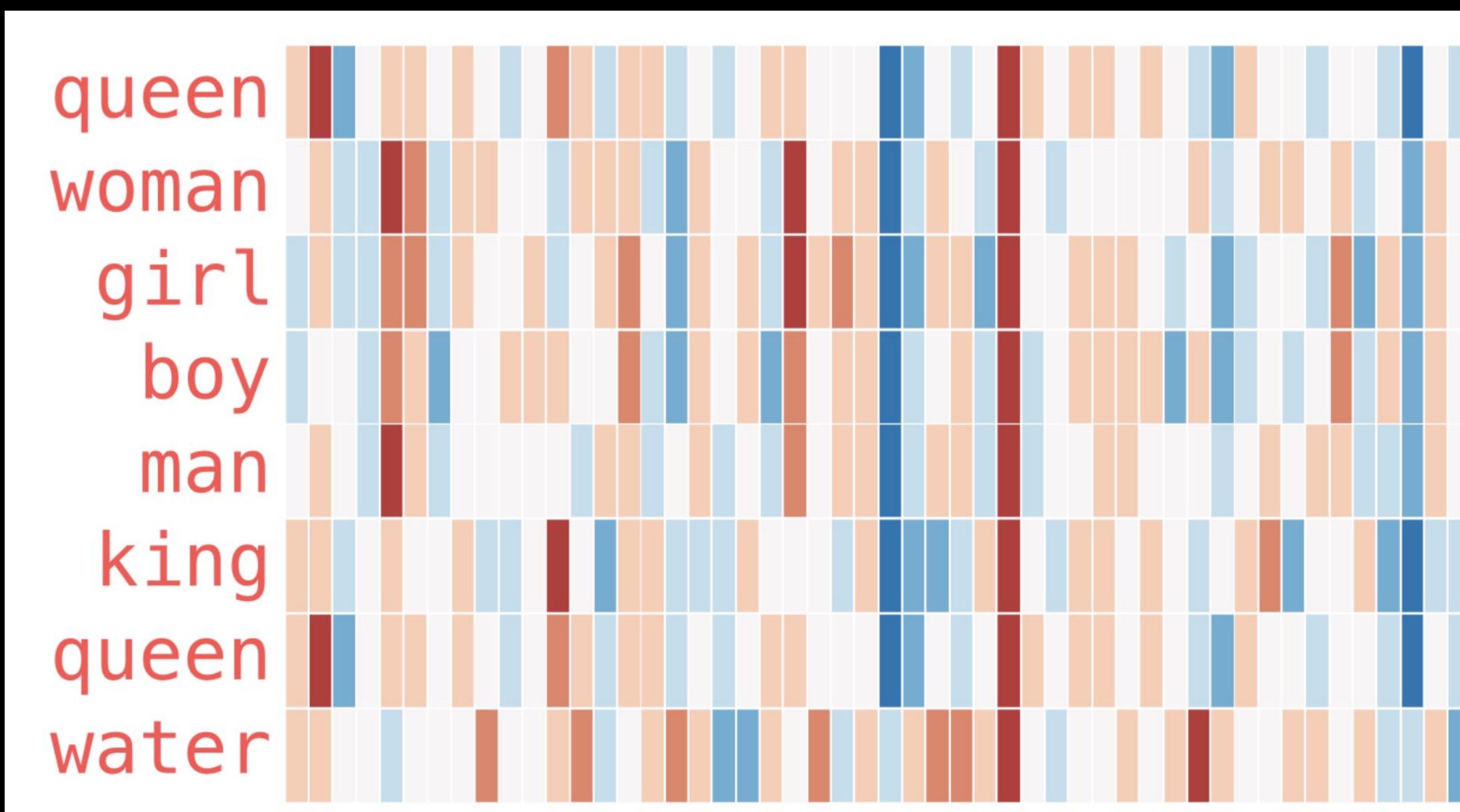


$$\text{king} - \text{man} + \text{woman} \approx \text{queen}$$



The resulting vector from "king-man+woman" doesn't exactly equal "queen", but "queen" is the closest word to it from the 400,000 word embeddings we have in this collection.

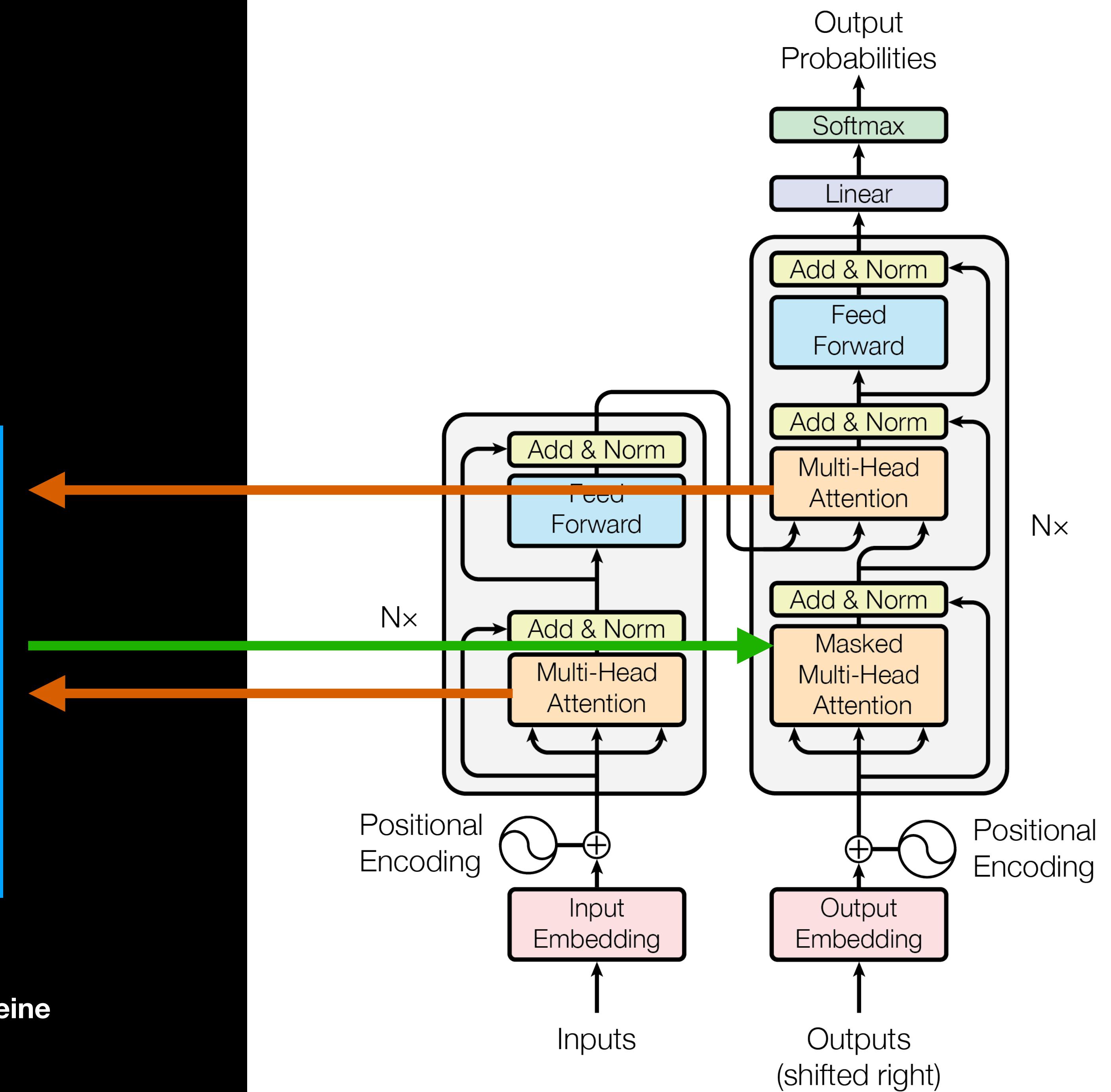
„Transformer Neural Networks“ (TNN): Grundlage von ChatGPT (z.B. BERT; GPT-3)



Generelles Merkmal von
KI-Technologien im Kontext
humaner/hermeneutischer
Bedeutungswelten:

„Brute-force“-statistische
Normierung von Bedeutung:

quantitative „Wahrscheinlichkeit“
vs. verhältnismäßige
„Wahr-Scheinlichkeit“



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vs. verhältnismäßige
„Wahr-Scheinlichkeit“

**Das Problem liegt *nicht* in den
Algorithmen/der KI an sich, sondern ...**

- 1) *Produktion:* Versuch, **die Simulation von Bedeutung durch Statistik als User Experience zu installieren**, d.h. zu maskieren: UX ↔ Compliance als Geschäftsmodell
- 2) *Rezeption:* **Anthropomorphisierung der Maschine** (Verwechslung von Wahrscheinlichkeit und „Wahr-Scheinlichkeit“)
- 3) *Politik + Wirtschaft:* **Universalisierung und Automatisierung kybernetischer Steuerungslogiken** (Social Engineering, Subjektengineering, Humanengineering, Militär, Polizei, Rechtssprechung)

Generelles Merkmal von
KI-Technologien im Kontext
humaner/hermeneutischer
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„Wahr-Scheinlichkeit“

→ zu unterscheidende Ebenen
von Analyse und Kritik:

- 1) **Kritische Analytik/Hermeneutik von KI** auf der Ebene ihrer operativen Logiken (folgender Abschnitt)
 - KI als „andere“, non-humane Intelligenz, aber welche Art von Alterität mit welchen Implikationen?
- 2) **Kritische Rekonstruktion der Praktiken und Policies** in Bezug auf Hervorbringung von und Umgang mit KI, d.h. v.a. ihrer politischen Ökonomie
 - Exklusionen (Datenformate, Daten, Archive)
 - Politiken und Normativitäten, implizite Ideologien (Ground truths, Firmenpolicies des Trainings und Finetunings)

Generelles Merkmal von
KI-Technologien im Kontext
humaner/hermeneutischer
Bedeutungswelten:

2) Kontrolle vs. Kontrollverlust

3) Kontrollsyste m vs. Kontrollverlustsystem

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| Mathematik (Mersch) | KI (Mersch) |
|---|---|
| nicht durchgängig computierbar | universelle Computierbarkeit |
| Poetik der Findungen | vollständige Berechenbarkeit |
| Differenz von Berechenbarkeit und Nichtberechenbarkeit | deduktive formale Geschlossenheit |
| strukturell unvollständig | algorithmische Rationalität |
| schöpferisches Tätigkeitsfeld | unkreatives, totales Kontrollparadigma |

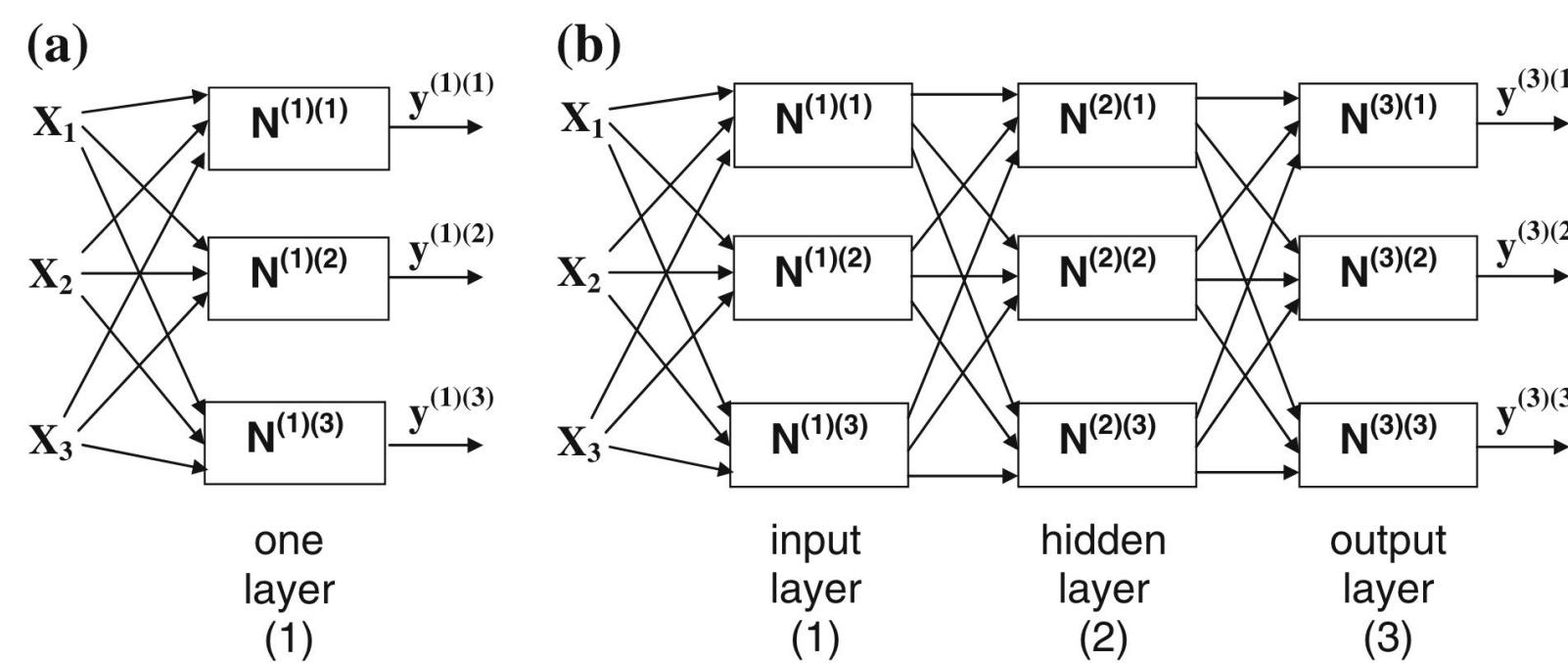
Mersch, D. (2019). Kreativität und Künstliche Intelligenz. Einige
Bemerkungen zu einer Kritik algorithmischer Rationalität. Zeitschrift für
Medienwissenschaft, 11(2), 65–74. <https://doi.org/10.25969/mediarep/12634>

Parisi, L. (2019). The alien subject of AI.
Subjectivity, 12(1), 27–48. <https://doi.org/10.1057/s41286-018-00064-3>

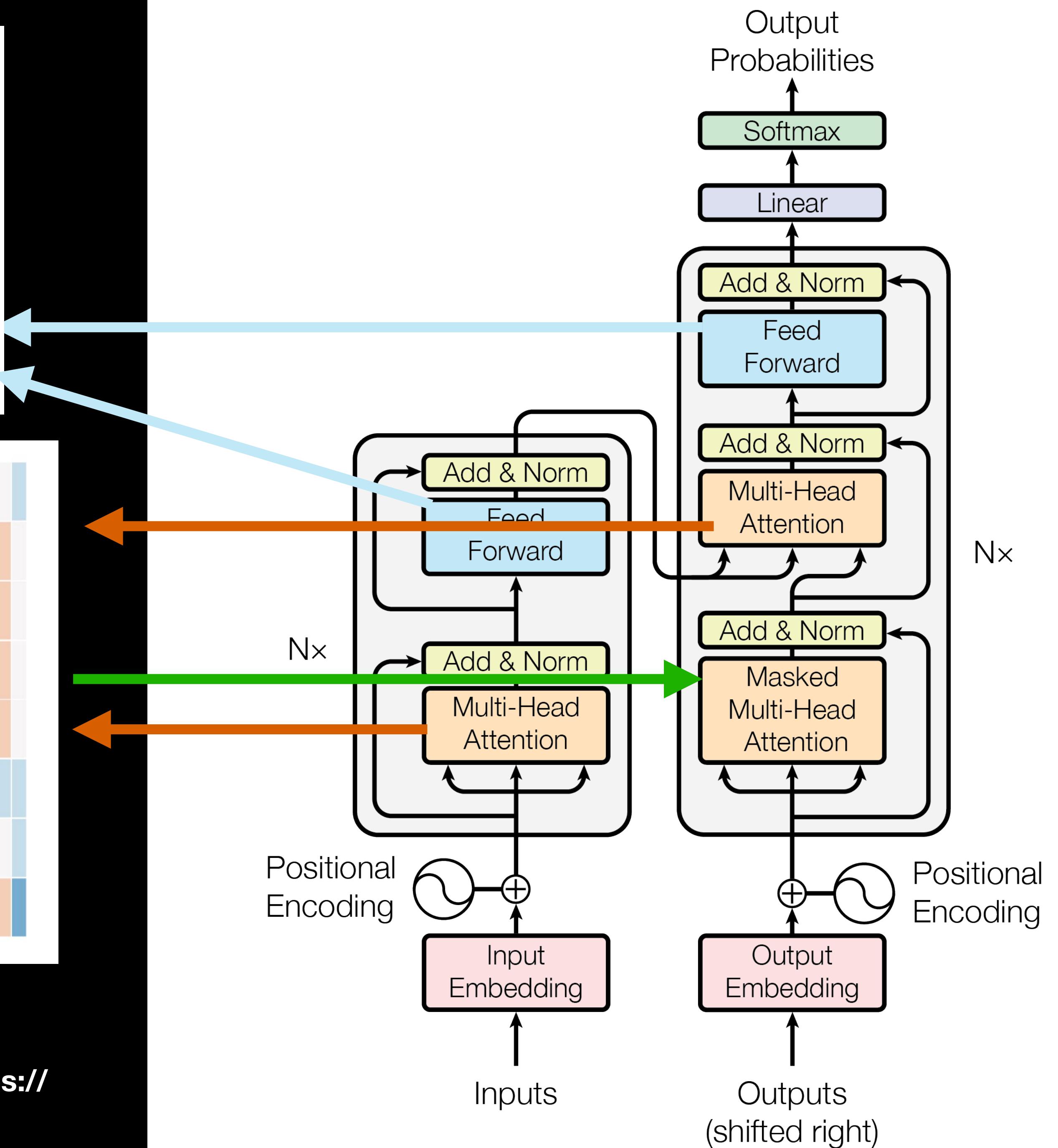
| Mathematik (Mersch) | KI (Mersch) | KI (Parisi) |
|--|---|--|
| nicht durchgängig computierbar | universelle Computierbarkeit | Unverfügbarkeit als grundsätzliches, immanentes Moment digitaler (Turing-) Maschinen |
| Poetik der Findungen | vollständige Berechenbarkeit | „Halteproblem“; „Zufälle/Unfälle und Fehler“ als integraler Bestandteil, laufende Arbeit mit kollidierenden Daten“ |
| Differenz von Berechenbarkeit und Nichtberechenbarkeit | deduktive formale Geschlossenheit | affektgeladen durch menschengemachte Daten |
| strukturell unvollständig | algorithmische Rationalität | „alien space of reasoning“; Hegemonialität nicht grundsätzlich, sondern Folge hegenomnialer Praxis |
| schöpferisches Tätigkeitsfeld | unkreatives, totales Kontrollparadigma | kreativer Kontrollverlust (wo nicht hegemonial eingehetzt) |

Mersch, D. (2019). Kreativität und Künstliche Intelligenz. Einige Bemerkungen zu einer Kritik algorithmischer Rationalität. Zeitschrift für Medienwissenschaft, 11(2), 65–74. <https://doi.org/10.25969/mediarep/12634>

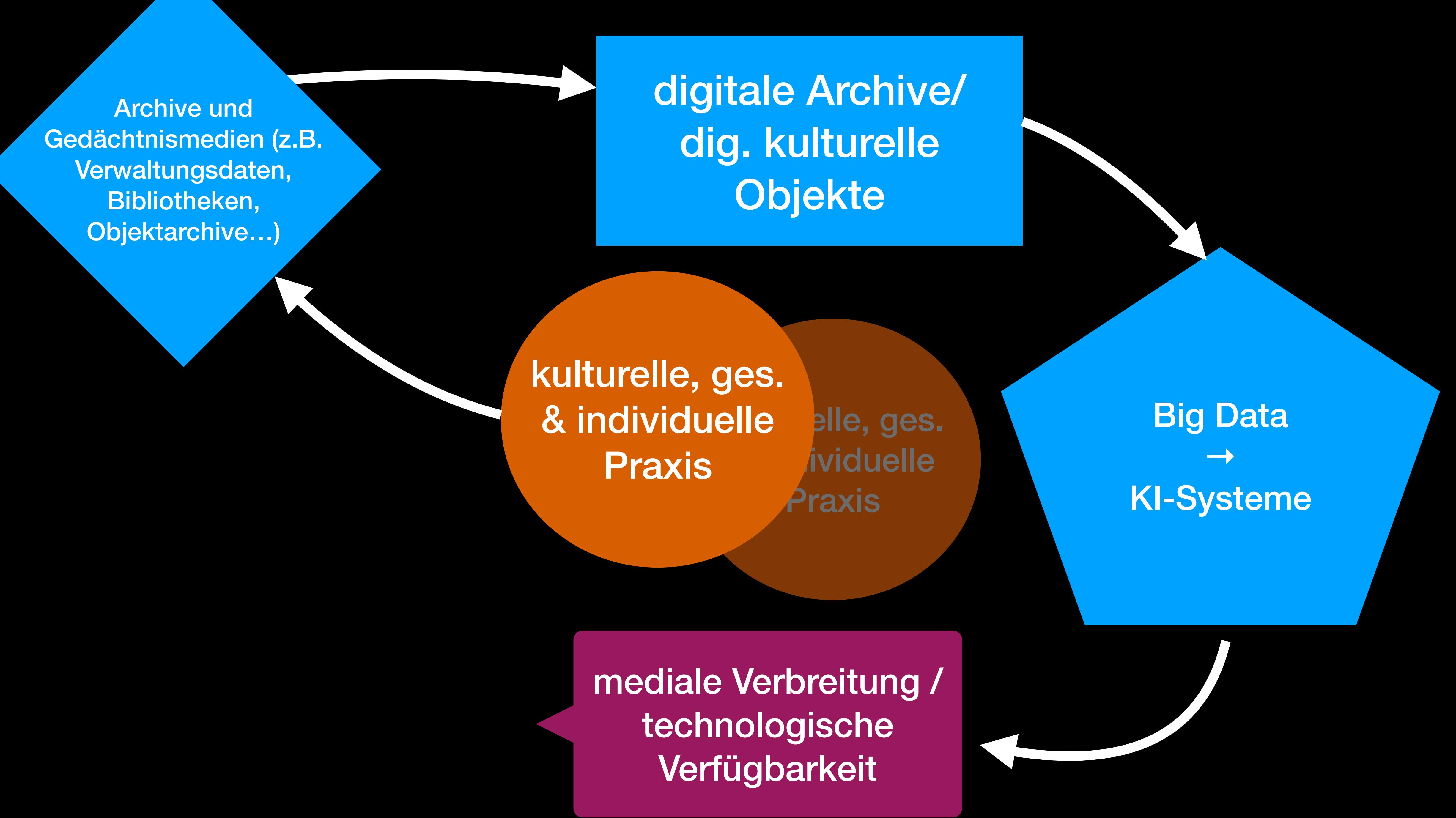
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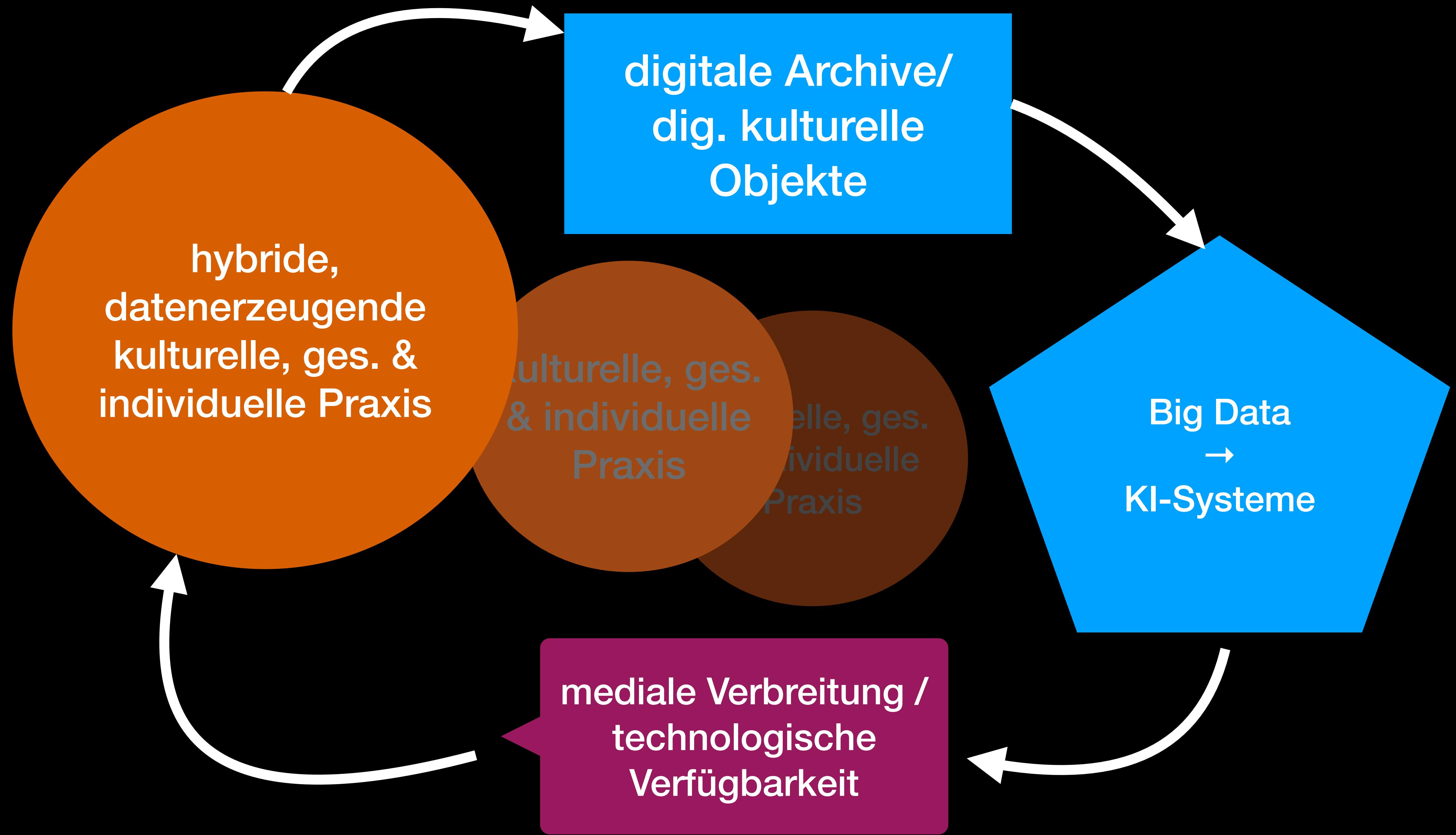


The figure displays a word cloud visualization of word frequencies. The words listed on the left are: queen, woman, girl, boy, man, king, queen, water. The size of each word indicates its frequency in the dataset. The words are arranged vertically from top to bottom: queen, woman, girl, boy, man, king, queen, water. The colors of the words are represented by a grid of colored squares (blue, orange, red) on a white background.



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Martin Donner,
Heidrun Allert

AUF DEM WEG ZUR **CYBER POLIS**

Neue Formen
von Gemeinschaft,
Selbst und Bildung

[transcript] Digitale Gesellschaft

MedienPädagogik

Zeitschrift für Theorie und Praxis der Medienbildung
www.medienpaed.com

ISSN 1424-3636

Themenheft Nr. 42: Optimierung in der Medienpädagogik.
Forschungsperspektiven im Anschluss an den 27. Kongress der DGfE
Herausgegeben von Patrick Bettinger, Klaus Rummler und Karsten D. Wolf

Optimierung und Subversion

Kybernetik und neue künstlerisch-ästhetische Medienpraktiken in den
1960er Jahren

Martin Donner

Zusammenfassung

Der Text fragt im Sinne subjektivationstheoretischer Ansätze nach den Lücken, die das kybernetische Dispositiv dem Selbst eröffnet. Dazu werden zuerst die Grundlagen dieses Dispositivs erörtert. Besonderes Augenmerk wird dabei auf das kybernetische Selbstkonzept und entsprechende Lernverständnisse gelegt. Im Rahmen dessen werden zwei wissenschaftliche Idiome vorgestellt, die mit der Kybernetik verbunden sind, ein repräsentationales und ein performatives. Veranschaulicht wird dies schliesslich an den künstlerisch-ästhetischen Medienpraktiken von Ken Kesey (*Einer flog über das Kuckucksnest*) und der Aktionskunst-Gruppe Merry Pranksters, die aus der spielerischen Auseinandersetzung mit dem kybernetischen Dispositiv emergieren und als prototypische Anordnungen heutiger Multimedia-Kulturen verstanden werden können. Es stellt sich die Frage, welches der beiden Idiome (medien-)pädagogischen Kontexten in normativer Hinsicht eher angemessen ist.



Abb. 5.: Der Prankster-Bus namens *Furthur*, hier u.a. mit Mitgliedern der Gruppen *Jefferson Airplane* und *Grateful Dead*, entnommen aus Babbs und Perry 1993, VII.

Dabei ging es Kesey und den Pranksters ganz im Sinne des genannten Forschungsprogramms um nichts anderes als eine ‹Reprogrammierung› ihres Selbst mit Hilfe von neuen medienästhetischen Praktiken, allerdings nicht, um die bestehende Gesellschaftsordnung zu optimieren, sondern ganz im Gegenteil, um aus dem Gefängnis ihres anerzogenen Denkens ausbrechen und ‹Herren› ihrer selbst zu werden.



. Als Modell dient nicht mehr das abwägend räsonierende Selbst, sondern das attaktiv involvierte und sich in Feedback-Loops konstituierende. Bildungsprozesse entstehen im Guten wie im Schlechten *in situ* in der möglichst instantanen Reaktion und Kommentierung des allgemeinen ‹Loopgeschehens›, in das medial alle möglichen an- und abwesenden Akteure involviert sein können.

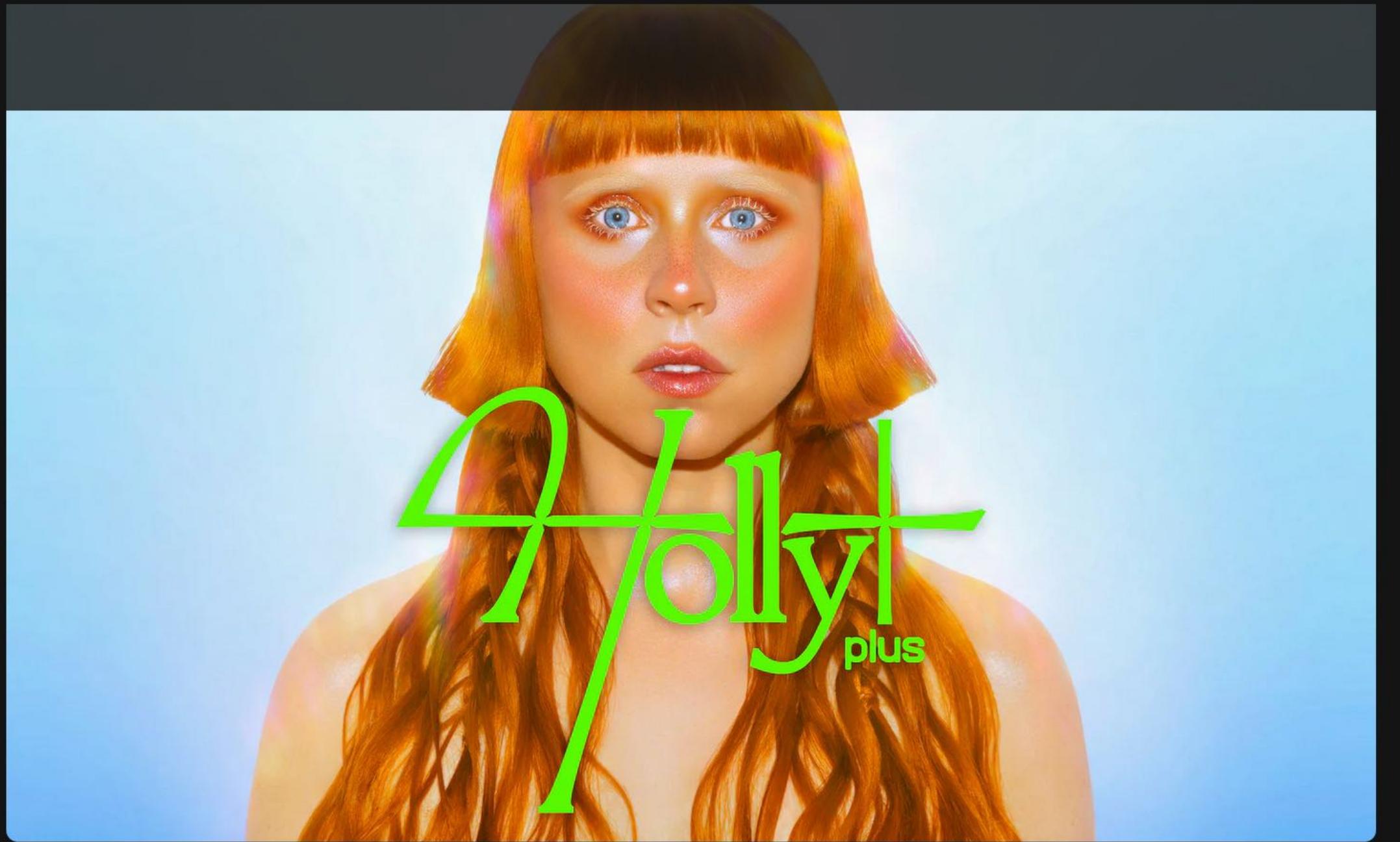


artistic creation
as hybrid
aesthetic decision-
making



Screenshot: Holly Herndon & Jlin (feat. Spawn) - Godmother

Quelle: <https://youtu.be/sc9OjL6Mjqo> (Datum: 10.6.2020)



📸: Andrés Mañón

I'm excited to finally share something I have been working on for the last year ✨ [Holly+](#)

I am releasing [Holly+](#) in collaboration with [Never Before Heard Sounds](#), the first tool of many to allow for others to make artwork with my voice, and will distribute ownership of my digital likeness through the creation of the Holly+ DAO 🤝

My voice is precious to me! It is 1 of 1 💫

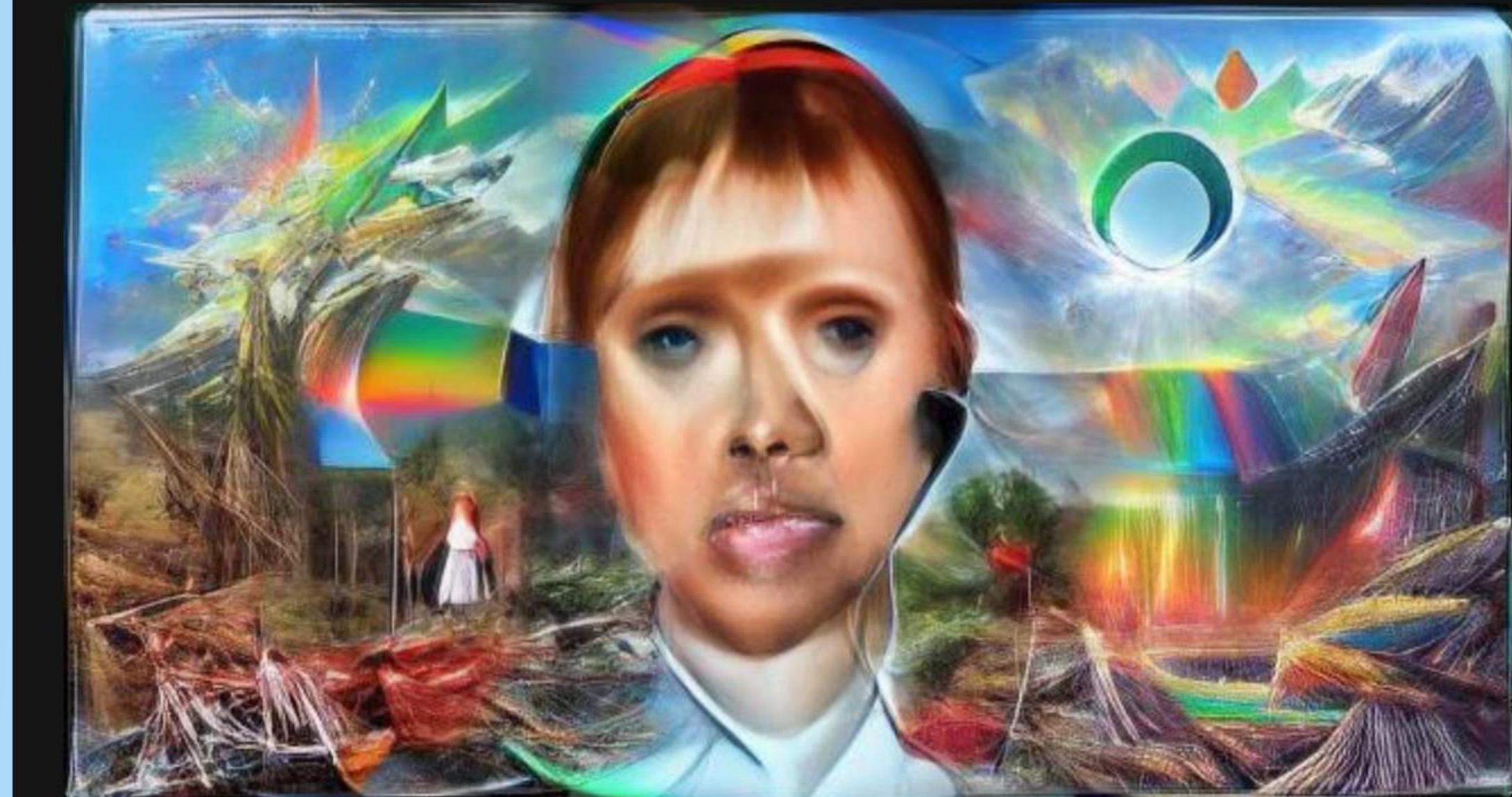
Voice Models, in combination with machine learning technology, already allow for anyone to clone a voice to generate music and media, and the opportunities and complications inherent to these techniques will only intensify!

This development raises novel questions about voice ownership that I think can be addressed by DAO governance 🤝

Who am I?

I'm an artist and composer 🎵 who has been working with machine learning for many years. My last album [PROTO\(4AD,2019\)](#) was the first to utilize singing neural networks, and I completed my Doctorate at [Stanford's Center for Computer Research in Music and Acoustics](#), where my research focus was on the interplay between machine learning and the voice, and the implications of this technology for IP and vocal sovereignty 🎩

Some AI models already know who I am! Here are some images spawned from my likeness using [OpenAI's CLIP model](#) 🤖



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AI technology brings virtually unlimited possibilities to education. The 40 articles investigated a wide variety of AI applications in education, including the following types of learning technology:

- Chatbot (Fryer et al., 2017);
- Expert systems (Dias et al., 2015; Hwang et al., 2020);
- Intelligent tutors or agents (Cheung et al., 2003; Chin et al., 2010; Chin et al., 2013; Cung, Xu, Eichhorn, & Warschauer, 2019; Gulz et al., 2020; Köse & Arslan, 2016; Matsuda et al., 2020; McCarthy et al., 2018; McLaren, DeLeeuw, & Mayer, 2011; Tärning, Silvervarg, Gulz, & Haake, 2019);
- Machine learning (Arpacı, 2019; Wei, et a., 2018);
- Personalized learning systems or environments (PLS/E) (Bahçeci & Gürol, 2016; Griol et al., 2014; Köse, 2017; Montalvo et al., 2018; Samarakou et al., 2018; Santos & Notargiacomo, 2018; Xu & Wang, 2006; Walkington & Bernacki, 2019);
- Visualizations (Keshav et al., 2017; Leony, Munoz-Merino, Pardo, & Kloos, 2013; Lou-Escande, Frenoy, Poplimont, Thouvenin Gappen, & Megalakaki, 2017)

"Ein Großteil der Forschung hat sich auf vier Aspekte der KI beim E-Learning konzentriert, nämlich adaptive Systeme und Personalisierung, Bewertung und Beurteilung, Profiling und Vorhersage sowie intelligente Tutorsysteme" (Tang et al., 2021, S. 14).

Dashboard stories: How narratives told by predictive analytics reconfigure roles, risk and sociality in education

Juliane Jarke¹  and Felicitas Macgilchrist^{2,3} 

Abstract

In this paper, we explore how the development and affordances of predictive analytics may impact how teachers and other educational actors think about and teach students and, more broadly, how society understands education. Our particular focus is on the data dashboards of learning support systems which are based on Machine Learning (ML). While previous research has focused on how these systems produce credible knowledge, we explore here how they also produce compelling, persuasive and convincing *narratives*. Our main argument is that particular kinds of stories are written by predictive analytics and written into their data dashboards. Based on a case study of a leading predictive analytics system, we explore how data dashboards imply causality between the 'facts' they are visualising. To do so, we analyse the stories they tell according to their spatial and temporal dimensions, characters and events, sequentiality as well as tellability. In the stories we identify, teachers are managers, students are at greater or lesser risk, and students' sociality is reduced to machine-readable interactions. Overall, only data marked as individual behaviours becomes relevant to the system, rendering structural inequalities invisible. Reflecting on the implications of these systems, we suggest ways in which the uptake of these systems can interrupt such stories and reshape them in other directions.

Keywords

Predictive analytics, learning analytics, education, data visualisation, datafication, storytelling, dashboards, machine learning, artificial intelligence

Introduction

Advances in and promises of Artificial Intelligence (AI) and in particular Machine Learning (ML), a sub-field of AI upon which new approaches to learning analytics are based, have encouraged the hopes and hype around educational technology (edtech) today. Since the beginning of the SARS-2-CoV pandemic, vast sums have been spent implementing new technologies in public and private education. Market reports claim that the education and learning analytics market will grow on average 30% per year over the next few years, reaching \$34.7 billion by 2027 (Meticulous Research, 2021). Educational policies written or updated during the pandemic see Big Data and learning analytics as a priority for strategic action (e.g. European Commission, 2020: 23). Supranational organisations highlight learning analytics, Big Data and machine learning/AI in their hopes for how education can better deal with future global disruptions (OECD, 2020).

Within this nexus of heightened expectations, it is crucial to understand how these technologies play out

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Analyse von Dashboards als „storytelling practices“



Figure 2. Engagement dashboard presenting time in content (left) and time in content vs. grade (right) as aggregate over a whole course (Brightspace Tutorials, 2019).³

„Lehrkräfte werden zu Datenanalytiker*innen“ suchen. Wenn „das, was gezählt“ diesen immer mehr Schüler*innen

Predictive analytics, learning analytics, education, data visualisation, datafication, storytelling, dashboards, machine learning, artificial intelligence

Aufmerksamkeit vom physischen Raum der Schule von Bedeutung ist.

Berater, Motivator oder Unterstützer? die Geschichte von Höhen

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Analyse von Dashboards als „Storytelling practices“

„Lehrkräfte werden zu Datenanalysten, die auf Dashboards nach Erkenntnissen suchen. Wenn ‚das, was gezählt wird, zählt‘ [...], und wenn (in Systemen wie diesen) immer mehr Schüleraktivitäten gezählt werden, wird es zu einem immer

zeitintensiveren Teil des Lehrens, das Gezählte zu beobachten und auf der

Grundlage dieser Daten Entscheidungen zu treffen. Wenn dies die

Aufmerksamkeit vom physischen Klassenzimmer ablenkt, ändert sich das, was in der Schule von Bedeutung ist. Weitere Rollen, z. B. die des Lehrers als Betreuer,

Berater, Motivator oder Unterstützer, werden in diesem System unsichtbar und für die Geschichte von Höhen und Tiefen, Erfolg und Misserfolg irrelevant.“

Die Schichtung der Medien in der Gesellschaft

Distributed interpretation – teaching reconstructive methods in the social sciences supported by artificial intelligence

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ABSTRACT

This article highlights teaching and learning in reconstructive research supported by artificial intelligence (AI) and machine interpretation in particular. The focus is whether the traditional teaching of methodological competence through research workshops can be supplemented with artificial intelligence (natural language processing, NLP) implemented in computer-assisted qualitative data analysis software (CAQDAS). A case study shows that AI models can be trained to interpret texts. Thus, distributed interpretation by humans and AI becomes possible, opening up new possibilities for teaching qualitative methods. How people deal with these new possibilities is presented based on an explorative evaluation of a group discussion with young researchers. Finally, this contribution discusses the possibilities and limits of this new form of interpretation *together with a machine*.

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prompt engineering;
group discussion;
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Introduction

The teaching of qualitative research has recently received increased attention (Eisenhart & Jurow, 2014). This paper addresses whether and how AI-supported machine interpretation can support the teaching of procedures related to reconstructive methods in social sciences. It is mainly concerned with teaching method skills of reconstructive approaches to qualitative empirical social research (and their possible support by AI) and not with teaching qualitative methods in general (Eisenhart & Jurow, 2014; Flick, 2014; Denzin & Lincoln, 2018). However, the term reconstructive research (Pfaff et al., 2010) refers to methods this article summarizes under the collective term deep interpretation, which culminates with AI-supported machine interpretation to a practice of distributed interpretation.

Artificial Intelligence (AI), coined by computer scientists McCarthy and Minsky (1955), has been discussed controversially and in many ways. In addition to genuine computer science publications (Chowdhary, 2020; Mackworth & Poole, 2017; Russell & Norvig, 2016; Kaplan, 2016), publications in the intersection of computer science, social and cultural sciences are indirectly relevant for this research (e.g., Bostrom, 2017; Beer, 2017). The debate about AI in education

The participants' examination of the results of machine interpretation is a prerequisite for placing trust in it. However, doing so is countered by today's AIs, which are mainly nontransparent due to their complexity and the sheer volume of data processed in the hidden layers. Their use in an interpretive process insofar presupposes a "risky investment" through the "trusting expectation" (Luhmann, 1979, p. 24) that the use of an AI helps find new perspectives without overextending oneself in the state of almost infinite contingency. Interpreting, especially in a research workshop,

This article highlights that interpreting is multifaceted, a reciprocal relationship of different actors and artifacts as tools that form an interpretive network of distributed intelligence (Pea, 1993). Subsequently, this article proposes the notion of distributed interpretation as a practice of reconstructive research that resembles a neural network consisting of machine interpretation by AI on the one hand and deep interpretation by human interpreters on the other. Reciprocal relations between these entities result in abductive leaps and, thus, creative interpretive performances, which promote method skills. AI becomes an interpretation generator whose potential, but also danger, lies on the one hand in generating an infinite number of machine interpretations—sometimes more, sometimes less accurate. On the other hand it enables abductive leaps and loosens creative blockades by irritating the human interpreters. Machine interpretation thus extends deep interpretation, creating a state of distributed interpretation. The AI takes on the role of an opaque other, in a certain sense, like an oracle, and a hybrid research workshop emerges in which learners acquire method knowledge and skills together with the AI. Some

„Die KI übernimmt die Rolle eines undurchsichtigen Anderen, in gewissem Sinne wie ein Orakel [...].“

„Dieser Artikel schlägt den Begriff des verteilten Interpretierens als eine Praxis der rekonstruktiven Forschung vor, die einem neuronalen Netzwerk ähnelt, das aus maschineller Interpretation durch KI einerseits und tiefer Interpretation durch menschliche Interpreten andererseits besteht. Die wechselseitigen Beziehungen zwischen diesen Einheiten führen zu abduktiven Sprüngen und damit zu kreativen Interpretationsleistungen, die die Methodenkompetenz fördern.“

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„AI in Education“:
Kritische Perspektiven und Anschlüsse

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